



1307910019

Doc#: 1307910019 Fee: \$48.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2013 10:36 AM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE
CT Lien Solutions 36605567
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0315545304 06/04/03 CC IL Cook
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. [ ] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [ ] Debtor or [ ] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[ ] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[ ] DELETE name: Give record name to be deleted in item 6a or 6b.
[ ] ADD name: Complete item 7a or 7b, and also item 7d. (So complete items 7d-7g (if applicable))

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME SEARCH DEVELOPMENTAL CENTER INC.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [ ] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [ ] deleted or [ ] added, or give entire [ ] restated collateral description, or describe collateral [ ] assigned.
S X
P ie
S N
M N
SC Y
E Y
INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [ ] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0315545304 06/04/03 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address :

SEARCH DEVELOPMENTAL CENTER INC.

- 2001 N HALSTED , CHICAGO, IL 60614

Secured Party Name and Address :

JPMORGAN CHASE BANK, N.A. - 120 S. La Salle St. - IL1-1146, Chicago, IL 60603

Description: See Attached. Parcel ID: 10-22-205 007

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doc# 0315545 304

JUN - 4 2003

UC  
FOLI  
A.N  
B.SI

Return TO:

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801 Adlai Stevenson Drive  
Springfield, IL 62703  
Phone: (217) 544-5900



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(FX TO N) - (1\*)

Debtor: SEARCH DEVELOPMENTAL CENTER INC.  
Juris: Recorder of Deeds, Cook County, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

|  |   |                          |   |  |
|--|---|--------------------------|---|--|
| 1a. ORGANIZATION'S NAME<br><b>SEARCH DEVELOPMENTAL CENTER INC.</b> |   |                          |   |  |
| OR 1b. INDIVIDUAL'S LAST NAME                                      |   | FIRST NAME               | MIDDLE NAME                                   | SUFFIX   |
| 1c. MAILING ADDRESS<br><b>2001 N HALSTED</b>                       |   | CITY<br><b>CHICAGO</b>   | STATE<br><b>IL</b>                            | POSTAL CODE<br><b>60614</b>                        |
| 1d. SEE INSTRUCTIONS   | ADDL INFO RE ORGANIZATION DEBTOR<br><b>CORP</b> | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION<br><b>IL</b> | 1g. ORGANIZATIONAL ID #, if any<br><b>49558945</b> |

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

|                               |                                  |                          |                                  |                                 |
|-------------------------------|----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME       |                                  |                          |                                  |                                 |
| OR 2b. INDIVIDUAL'S LAST NAME |                                  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| 2c. MAILING ADDRESS           |                                  | CITY                     | STATE                            | POSTAL CODE                     |
| 2d. SEE INSTRUCTIONS          | ADDL INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR/SFP) - insert only one secured party name (3a or 3b)**

|   |  |                        |                    |                             |
|---|--|------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><b>BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK &amp; TRUST CO OF CHICAGO</b> |  |                        |                    |                             |
| OR 3b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME             | MIDDLE NAME        | SUFFIX                      |
| 3c. MAILING ADDRESS<br><b>120 SOUTH LASALLE</b>   |  | CITY<br><b>CHICAGO</b> | STATE<br><b>IL</b> | POSTAL CODE<br><b>60603</b> |

**4. This FINANCING STATEMENT covers the following collateral:**

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Cook County, ORIG  
10/26/1993, 93U16497, ,

(See Attached)

|  |   |                     |             |              |          |                |
|--|---|---------------------|-------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable)   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BALENTOR    | SELLER/BUYER | AG LIEN  | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> The FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Address(es) | 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (Additional Fee) |                     | All Debtors |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA <b>AFS#8202355021-34 SEARCHDB-BLKT-772900 B.STEWART</b>   |   |                     |             |              |          |                |

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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801 Adlai Stevenson Drive  
Springfield, IL 62703-6261

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**UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME  
 OR **SEARCH DEVELOPMENTAL CENTER INC.**

9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

**10 MISCELLANEOUS. IL-Cook County**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

11c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

ADDL INFO RE ORGANIZATION DEBTOR      11e. TYPE OF ORGANIZATION      11f. JURISDICTION OF ORGANIZATION      11g. ORGANIZATIONAL ID #, if any

NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - Insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

12c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  future filing.

14. Description of real estate:

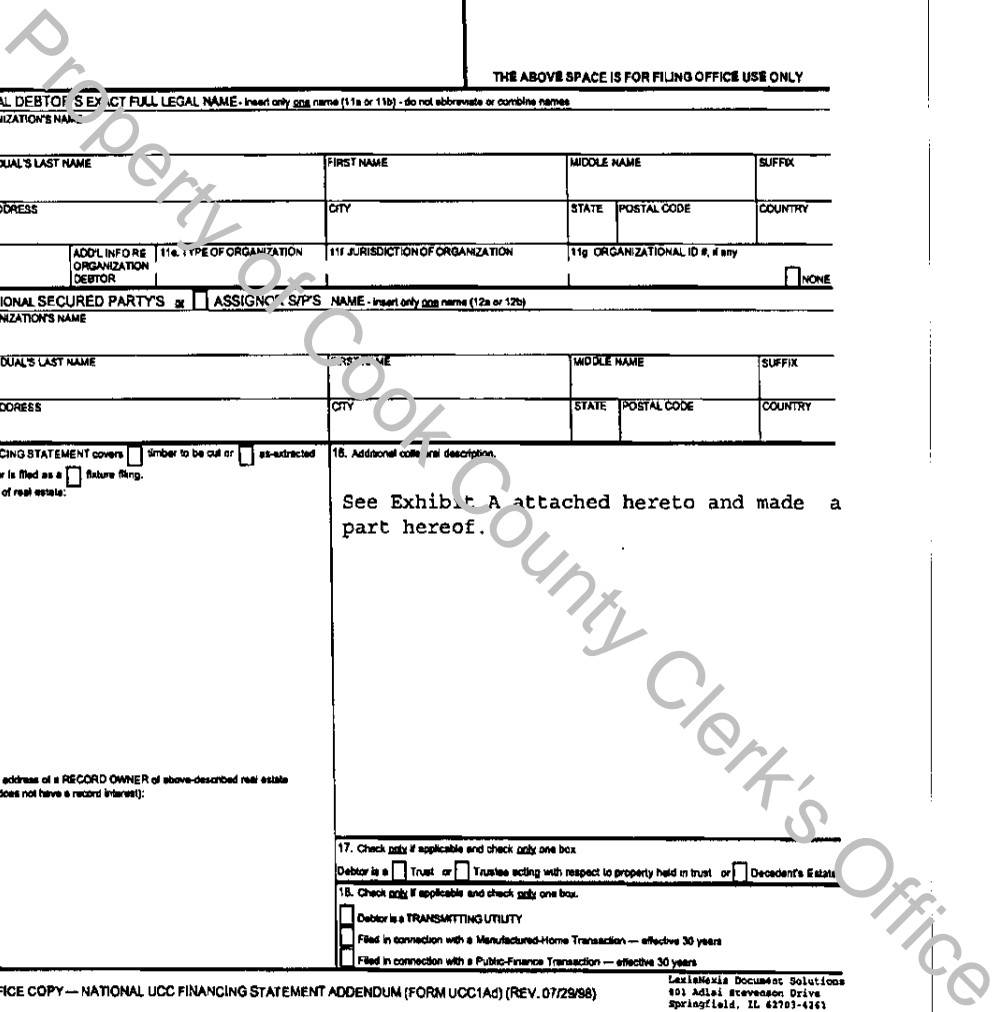
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

See Exhibit A attached hereto and made a part hereof.

17. Check only if applicable and check only one box  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years



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## EXHIBIT A SEARCH DEVELOPMENTAL CENTER, INC

ALL INVENTORV. ACCOUNTS. ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, DOCUMENTS OF TITLE AND GENERAL INTANGIBLES OF THE DEBTOR OF EVERY DESCRIPTION. WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL CHATTEL PAPER AND INSTRUMENTS. WHETHER NOW EXISTING OR ACQUIRED. EVIDENCING ANY OBLIGATION TO DEBTOR FOR PA YMENT FOR GOODS SOLD OR LEASED OR SERVICES RENDERED; AND IN ALL GUARANTIES AND OTHER PROPERTY SECURING THE PAYMENT OF OR PERFORMANCE UNDER. ANY ACCOUNTS. ACCOUNTS RECEIVABLE. CONTRACT RIGHTS OR ANY SUCH CHATTEL PAPER OR INSTRUMENTS; ALL EQUIPMENT. FURNITURE. FIXTURES AND LEASEHOLD IMPROVEMENTS OF EVERY DESCRIPTION, USED OR USEFUL IN THE CONDUCT OF THE DEBTOR'S BUSINESS, NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL ACCESSORIES; PARTS AND EQUIPMENT AFFIXED THERTO OR USED IN CONNECTION THEREWITH; AND ALL PRODUCTS AND PROCEEDS OF ANY OF THE. FOREGOING. DEBTOR'S RIGHT TO DISPOSE OF THE FOREGOING COLLATERAL IS RESTRICTED BY AGREEMENT WITH THE SECURED PARTY, EXCEPT FINISHED INVENTORY INTENDED FOR SALE IN NORMAL COURSE OF THE DEBTOR'S BUSINESS.

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EXHIBIT "A"  
TO  
MORTGAGE  
DATED OCTOBER 30, 2001

**LEGAL DESCRIPTION:**

Lot 6 IN BLOCK 1 ROSS' SUBDIVISION OF THE SOUTH HALF OF LOT 3 IN THE SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE NORTH HALF THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1925, AS DOCUMENT 9002619, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8611 N. Keeler, Skokie, Illinois, 60076

PIN NUMBER(S): 10-22-205-007