UNOFFICIAL C

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL GOLDENBERG OLGA GOLDENBERG 8732 FERNALD AVE MORTON GROVE, IL 60053-2825

1307915062 Fee: \$44.25 Doc#: RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/20/2013 02:09 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:11223F3815 "GOLDENBERG" Lender ID:05634/1713309658 Cook, Illinois

MERS #: 100511600000492162 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHACL GOLDENBERG AND OLGA GOLDENBERG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/20/2010 Reco.ded: 01/24/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1102455047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said riortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-20-103-062-1005 Property Address: 8732 FERNALD AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On March 8th, 2013

WALTER H EICHELBERGER,

Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 8th day of March 2013, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

CHALSEA RENEA SHOWE

Notary Expires: 10/03/2015

Chelsea Renea Showe Notary Public Washington Co., MD

(This area for notarial seal)

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The land referred to in this Commitment is described as follows:

UNIT E IN WILLIAMS RUN TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 12 FEET OF LOT 16 IN THE NORTH 25 FEET OF LOT 15 IN SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNINGS SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERKS DIVISION SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 37 FEET OF THE NORTH 43 FEET OF LOT 16 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN TEN VINGS SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLEPA'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NOITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CITYCO GO MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NOR (1) 6 FEET OF LOT 16 AND THE SOUTH 31 1/3 FEET OF LOT 17 IN BLOCK 5 IN SUBDIVISION OF LOTS 4,5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND THICAGO MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 36 FEET 8 INCHES OF LOT 17 IN THE SUBDIVISION OF LOT 5 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGET 1EI WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILWAY, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS CLA
JERCEN DOCUMENT 99841521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-20-103-062-1005

Property Commonly Known As:

8732 FERNALD AVENUE, UNIT E MORTON GROVE, IL 60053

ALTA Commitment Schedule C