

# UNOFFICIAL COPY



RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA  
295 FirstMerit Circle  
Akron, Ohio 44398

Doc#: 1307915065 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/20/2013 02:52 PM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 27596700337

Paid Date: 1/13/2013

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 11/21/2012, given by SCOTT SASSE & AMANDA SASSE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure the payment of \$92,000.00 and recorded in;

Instrument # 1234512031 of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged. Permanent Parcel # 17-17-210-070-0000

See Attached Exhibit A

Property Address: SCOTT D SASSE  
1131 W MONROE ST  
CHICAGO, IL 60607-0000

FirstMerit Bank, N.A.

Chandra Lamp  
Chandra Lamp, Assistant Vice President

Alison J. Ferguson  
Alison J. Ferguson, Authorized Agent

In the presence of  
Mike Ost  
MIKE OST

Debbie Humbert  
DEBBIE HUMBERT

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Chandra Lamp, Assistant Vice President for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 15th day of February, 2013.



CHARLES KOCHY, NOTARY  
STATE OF OHIO  
MY COMMISSION EXPIRES: JULY 5, 2016

Charles Kochy  
(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

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INT M

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**STREET ADDRESS:** 1131 W MONROE STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-17-210-070-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 38 IN CHELSEA TOWNHOMES SUBDIVISION, BEING A RESUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED DECEMBER 27, 2005 AS DOCUMENT NUMBER 0536119097.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CHELSEA TOWNHOMES RECORDED JANUARY 11, 2006 AS DOCUMENT NUMBER 0601119076 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS, AND ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Property of Cook County Clerk's Office