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Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To:

SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 5303
RICHMOND, VA 23224

Doc#: 1307915000 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2013 08:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0133328542 "NUNEZ"

MERS #: 100010401333285423 SIS #: 1-888-679-6377

Date of Assignment: March 5th, 2013
Assignor: SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1001 SEMMES AVENUE, RICHMOND, VA 23224
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: YADIRA NUNEZ, AN UNMARRIED WOMAN AND JUAN PABLO CASTILLO, AN UNMARRIED MAN
To: CHICAGO UNITED MORTGAGE, INC.
Date of Mortgage: 08/19/2003 Recorded: 08/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323203018 In the County of Cook, State of Illinois.

-Assigned by CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION TO SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS Dated: 08/19/2003 Recorded: 08/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323203019

Assessor's/Tax ID No. 13-26-313-033-1002

Property Address: 3636 W WRIGHTWOOD AVE #2W, CHICAGO, IL 60647

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$182,250.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*LA*LR SUNT*03/05/2013 11:32:34 AM* SUNT09SUNTA000000000000001582999* ILCOOK* 0133328542 ILSTATE_MORT_ASSIGN_ASSN *ALL*ALLSUNT*

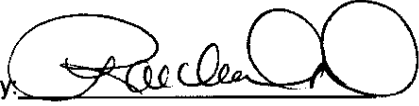
S y
P 3
G N
N N
y y
y y

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

On 3-12-13

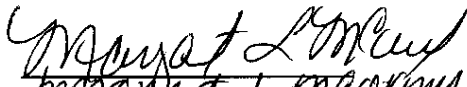
By: 

Rachel Dixon
Vice President

STATE OF Virginia
COUNTY OF Richmond (City)

On 3-12-13, before me, MARGARET L MCCORMACK, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared RAEHEL DIXON VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARGARET L MCCORMACK
Notary Expires: 11/30/2015



Margaret L. McCormack
NOTARY PUBLIC
Commonwealth of Virginia
Reg. #7506190
My Commission Expires
November 30, 2015

(This area for notarial seal)

Prepared By: LA
Laura Alderman, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, MERS ADMIN RVW 5003, RICHMOND, VA 23224
1-800-786-8787

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EXHIBIT A

UNIT 2W TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTVIEW CONDOMINIUMS AS DEFINED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0322331043, BEING PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0322331043.

Property of Cook County Clerk's Office