



Doc#: 1307915036 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2013 10:22 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE UNDER POOLING AND
SERVICING AGREEMENT DATED AS OF
AUGUST 1, 2006 MASTR ASSET-BACKED
SECURITIES TRUST 2006-HE3 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2006-HE3

CASE NUMBER:1:13-cv-01756

PLAINTIFF

VS.

DISTRICT JUDGE: Rebecca R. Pallmeyer

DAVID TREJO, MARLO TREJO, NILDA
TREJO,

MAGISTRATE JUDGE: Daniel G. Martin

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 03/07/2013, and that the matter is now pending.

- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption

Handwritten signature and date: 3/20/13

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above.

2. The Names of all title holders of record are as follows:

Nilda Trejo

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

THE SOUTH 14 FEET OF LOT 5 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 7 IN GRAYLAND BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 3734 N Kostner Avenue, Chicago, IL 60641

Parcel ID: 13-22-119-013-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 04/19/2006
- c) Name of mortgagor: David Trejo, Marlo Trejo, Nilda Trejo
- d) Name of mortgagee: Old Merchants Mortgage, INC.
- e) Date and place of recording:

05/15/2006, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0613521033

Dated: March 7, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499
Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue

UNOFFICIAL COPY

19th Floor
Chicago, IL 60603

Chicago, City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

Dated: March 7, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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