

Doc#: 1307919057 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2013 12:40 PM Pg: 1 of 3

Prepared by and Return To: Troy Tabor Green Tree Servicing LLC RC RD 7360 S. Kyrene Road Mail Stop T330 Tempe, AZ (5283 (888)315-8733

## ASSIGNMENT OF MORTGAGE

Illinois

Account #:

(8217521

PIN#:

Tax IF # 06-29-205-028-

1122 Vol. 0061

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7360 S. Kyrene Rd. Tempe, AZ 85283, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association (a/k/a "Fannie Mae") (herein "Assignee"), whose address is P.O. Box 650043, Dallas, TX 75265-0043, all beneficial interest under a certain Mortgage described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Deed of Trust Date:

02/01/2006

**Deed of Trust Executed By:** 

Longin Klokowski, and Regina E Klokowski, husband and 15 Clarks

wife

Original Principal Sum:

\$245,670.00

Recorded Date:

03/15/2006

Book/Volume/Liber:

N/A

Page/Folio:

N/A

Instrument/Document

0607420084

Number:

**Property Street Address:** 

**705 THORNBURY RD** BARTLETT, IL 60103

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on Effective date of Assignment: 3/4/2013

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## **UNOFFICIAL COPY**

Your Unal	Green Tree Servicing LLC
Witness: GIONE R DAME	Name: Denise Chavez Title: Assistant Vice President
Bros	
Witness: Brian Cins	
State of ARIZONA	
County of MARICOPA	
known to me or proved to me on the basis of so is (are) subscribed to the within instrument and	me, the undersigned, personally appeared Vice President for <b>Green Tree Servicing LLC</b> , personally attisfactory evidence to be the individual(s) whose name(s) acknowledged to me that he/she/they executed the same er/their signature(s) on the instrument, the individual(s), or s) acted, executed the instrument and that such individual in the City of <b>Trimpe</b> , State of <b>Arizona</b> .
OSCAR PERALES NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires November 21, 2013	Notary Public
A CONTROL OF THE PROPERTY OF T	I hereby certify that the address ci the within named
	assignee is: P.O. Box 650043, Dallas, TX 75265-0043
	Troy N Tabor
	3/1/6

Account Number: 68217521

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

Unit 113-4 in CASTLE CREEK OF BARTLETT CONDOMINIUM, as delineated on a swivey of the following described parcel of real estate:

Part of certain lots in CASTLE CREEK OF BARTLETT, being a subdivision of part of Section 29, Township 41 North, Range 9 East of the Third Principal Meridian according to the plat thereof recorded June 23, 2004 as Document 0417534056, which what of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership recorded June 17, 2005 as Document No. 0516803065, as amended from time to that, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Account Number: 68217521