

# UNOFFICIAL COPY



Doc#: 1307922007 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/20/2013 08:40 AM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

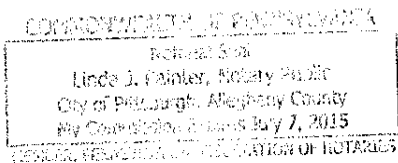
KNOW ALL MEN BY THESE PRESENTS,

Parcel ID #: 06-15-160-081-0000

Property Address: 1476 S BROWNSTONE AVE, MOUNT PROSPECT, IL 60056

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between PARKWAY BANK AND TRUST COMPANY as Trustee under Trust agreement dated February 17, 1994 and known as trust number 10757 and Liberty Federal Savings Bank acquired by Liberty Federal Bank now known as Charter One Bank, N.A. dated 02/17/1994 and recorded on 03/10/1994 in Document No: 04220854, in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared, Stacey Richardson, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand on 03/06/2013.



RBS Citizens, N.A.

By: *Stacey Richardson*

Stacey Richardson, Officer

STATE OF Pennsylvania )

) ss.

COUNTY OF Allegheny )

On 03/06/2013, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Stacey Richardson, Officer who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

*Linda J. Painter*  
Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho  
Please return to: Citizens Bank of Pennsylvania  
525 William Penn Place 153-2440  
Pittsburgh, PA 15219

Ref: 8001024000

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03/28/2003 12:10 FAX 216 830 2559

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**EXHIBIT A****PARCEL 1:**

THAT PART OF LOT 1 IN ALGONQUIN LAKE, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS: THE EAST LINE OF SAID LOT IS ASSUMED AS "NORTH-SOUTH" FOR THE FOLLOWING CURSES BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE 696.23 FEET; THENCE WEST 65.50 FEET TO THE POINT OF BEGINNING, THENCE WEST 45.50 FEET, THENCE NORTH 57.67 FEET, THENCE EAST 27.0 FEET, THENCE SOUTH 0.34 FEET, THENCE EAST 14.0 FEET, THENCE SOUTH 4.83 FEET, THENCE EAST 4.0 FEET, THENCE SOUTH 52.50 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID PARCEL, AS SET FORTH IN THE DECLARATION DATED FEBRUARY 4, 1978 AND REGISTERED FEBRUARY 6, 1978 AS DOCUMENT LR2997961 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 08-15-400-081-0000

which has the address of 1476 S. BROWNSTONE CT.  
MT. PROSPECT, ILLINOIS 60056;