

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Draper and Kramer Mortgage Corp DBA/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

Doc#: 1307922119 Fee: \$42.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/20/2013 03:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
BRIAN BLOM  
2622 N HALSTED STREET, UNIT 3  
CHICAGO, IL 60614

## SATISFACTION OF MORTGAGE

Loan#: 9222070989  
MIN: 100188512060613227 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2622 N HALSTED STREET, UNIT 3, CHICAGO, IL 60614  
Parcel#: 14294071071003


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/11/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$400,500.00 secured by the mortgage dated 6/25/2012 and executed by BRIAN BLOM AND DIEDRA NORMAN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 7/11/2012 as Instrument No. 1219312099 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

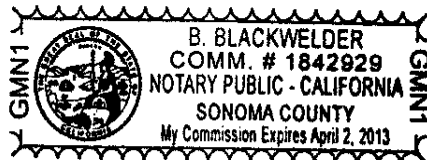
Mortgage Electronic Registration Systems, Inc.

By:  February 19, 2013  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/19/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this February 19, 2013

By:   
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



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**STREET ADDRESS:** 2622 NORTH HALSTED STREET  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-29-407-107-1003

UNIT 3

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 3 IN THE 2622 N. HALSTED CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 26, 2007 AS DOCUMENT NO. 0702615000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-2 AND STORAGE AREA NO. S-4, LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NO. 3, AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

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