

# UNOFFICIAL COPY



1308045054

Doc#: 1308045054 Fee: \$46.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2013 02:58 PM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER** [optional]

**B. SEND ACKNOWLEDGMENT TO:** (Name and Address)

Corporation Service Company  
2711 Centerville Road, Suite 400  
Wilmington, DE 19808

UCC Filing

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**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>JETCO PROPERTIES, INC</b>					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>C/O NEW ALBERTSON'S, INC., 250 PARK CENTER BLVD.</b>		CITY <b>BOISE</b>	STATE <b>ID</b>	POSTAL CODE <b>83706</b>	COUNTRY <b>USA</b>
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CORP</b>	1f. JURISDICTION OF ORGANIZATION <b>DE</b>	1g. ORGANIZATIONAL ID #, if any <b>0517105</b>	<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>SELF-INSURERS' SECURITY FUND</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>100 PRINGLE AVENUE, SUITE 525</b>		CITY <b>WALNUT CREEK</b>	STATE <b>CA</b>	POSTAL CODE <b>94596</b>	COUNTRY <b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

\*

See Schedule A for a description of the Collateral and Exhibit A for a legal description of the property attached hereto and made a part hereof.

**5. ALTERNATIVE DESIGNATION** (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

**6.**  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.  Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2

**8. OPTIONAL FILER REFERENCE DATA** Store 3030

IL-Cook County

587291-5

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR JETCO PROPERTIES, INC.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

IL-Cook County

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S LAST NAME			
FIRST NAME		MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR 12b. INDIVIDUAL'S LAST NAME			
FIRST NAME		MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

## 14. Description of real estate:

Property located at the following address:  
7530 Stony Island Avenue, Chicago, IL  
60649 - (Store 3030)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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## SCHEDULE A TO UCC FINANCING STATEMENT

All of the real, personal, tangible and intangible property, rights, interests and estates now owned, or hereafter acquired by the Debtor (as such party is identified in the UCC Financing Statement to which this Schedule A is attached) (collectively, the "**Property**") and located on that certain land more particularly described on Exhibit A attached hereto (the "**Land**"), including without limitation the following:

A. All the buildings, structures and improvements, now or at any time hereafter erected on the Land or any part thereof (collectively, the "**Buildings**").

B. All fixtures of every kind and nature whatsoever now or hereafter located in, on or about any one or more of the Buildings or upon the Land, or attached to or used or useable in connection with the operation or maintenance of the Land or any one or more of the Buildings, or any part thereof, and now owned or hereafter acquired by Debtor (collectively, the "**Building Equipment**"; the Land, the Buildings and the Building Equipment being hereafter sometimes collectively referred to as the "**Premises**").

C. All right, title and interest of Debtor, whether now owned or hereafter acquired, in and to any opened or proposed avenues, streets, roads, public places, sidewalks, alleys, strips or gores of land, in front of or adjoining the Land or any one or more of the Buildings and all easements, tenements, hereditament, appurtenances, rights and rights of way, public or private, pertaining or belonging to the Land or any one or more of the Buildings.

D. All insurance proceeds and all awards and payments, including interest thereon, and the right to receive the same, which may be made in respect of all or any part of any of the Premises or any estate or interest therein or appurtenant thereto, as a result of damage to or destruction of all or any part of any of the Premises, the exercise of the right of condemnation or eminent domain, the closing of, or the alteration of the grade of, any street on or adjoining the Land, or any other injury to or decrease in the value of all or any part of any of the Premises.

E. All right, title and interest of Debtor in and to any and all present and future Leases (hereinafter defined) of all or any part of the Premises, and in and to the rents, issues and profits payable thereunder and cash or securities deposited thereunder as lessees' security deposits. The term "**Leases**" shall mean every lease, space license agreement or occupancy agreement for the use or hire of all or any portion of the Premises, which shall be in effect at the date hereof or which shall hereafter be entered into by or on behalf of Debtor.

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F. All franchises, permits, licenses and rights therein respecting the use, occupation and operation of the Premises or the activities conducted thereon or therein.

G. All right, title and interest of Debtor in and to any minerals, oil or gas located on, under or appurtenant to the Land.

H. All right, title and interest of Debtor in and to any tax refunds with respect to the Premises.

I. To the extent assignable, all of Debtor's interest in and to all agreements, contracts, certificates, instruments and other documents, now or hereafter entered into, pertaining to the construction, operation or management of the Premises and all right, title and interest of Debtor therein.

J. All of Debtor's interest in and to all easements, rights, licenses, privileges and appurtenances including, without limitation, development and air rights now or hereafter belonging or in any way appertaining to the Land.

K. All of the estate and rights of Debtor now or hereafter acquired in and to land lying in streets, roads, ways and alleys, open or proposed, adjoining or contiguous to the Land.

L. The rents, issues and profits of any of the foregoing.

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**NCS # 587291-5**

LOTS 1 TO 37, BOTH INCLUSIVE, IN BLOCK 1 IN TROWBRIDGE AND SWAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED EAST AND WEST AND NORTH AND SOUTH ALLEYS AND VACATED SOUTH HARPER AVENUE LYING WITHIN SAID BLOCK, VACATED PER DOCUMENT NOS. 7128896 AND 23505488, IN COOK COUNTY, ILLINOIS.

PIN Number:

20-26-405-018-0000

Street Address:

7530 Stony Island

Chicago, IL 60649

Property of Cook County Clerk's Office