

Recording Requested By:  
**Nationstar Mortgage, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: 23561855

Ref Number: 059684883

Tax ID: 10-23-316-056-0000

3/21/2013

Property Address:

**8220 Central Park Ave**  
**Skokie, IL 60076-2909**

IL0v2-RM 23561855 E 3/20/2013

This space for Recorder's use

MIN #: 100011506569740542

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONSTAR MORTGAGE LLC A DELAWARE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ABN AMRO MORTGAGE GROUP INC.**

Borrower(s): **MIHALIS VASSOS**

Date of Mortgage: **8/15/2007** Original Loan Amount: **\$225,000.00**

Recorded in **Cook County, IL** on: **8/31/2007**, book **N/A**, page **N/A** and instrument number **0724335223**

Property Legal Description:

**STREET ADDRESS: 8220 N. CENTRAL PARK CITY: SKOKIE COUNTY: COOK TAX NUMBER: 10-23-316-056-0000 THE SOUTH 10 FEET OF LOT 18, ALL OF LOT 17 AND NORTH 7 1/2 FEET OF LOT 16 IN BLOCK 8 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1927 AS DOCUMENT NO. 9754350 IN SKOKIE, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/20/2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONSTAR MORTGAGE LLC A DELAWARE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

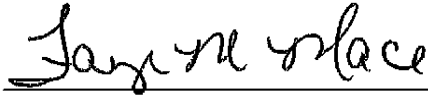
By: *Crystal Hudson* Electronic Signature

**Crystal Hudson, Assistant Secretary**

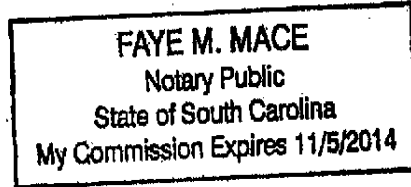
# UNOFFICIAL COPY

State of SC, County of Lexington

On this 20 day of March, 2013 before me personally appeared Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONSTAR MORTGAGE LLC A DELAWARE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 Electronic Notarization

Notary Public: Faye M. Mace  
Newberry County, South Carolina  
My Commission Expires: 11/5/2014



Property of Cook County Clerk's Office