

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Dana Schroeder-Davis
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: March 15, 2013

MIN: 100013801050560147
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all its rights and interest under a certain Mortgage dated January 11, 2002 executed by DIANAH RICHMOND AND JAMES W. RICHMOND and recorded in Book XX on Page(s) XX as Document Number 0020379251 on April 3, 2002 of the official records of the County Recorder of Cook County, Illinois.

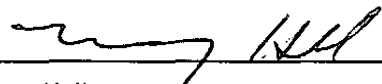
MORTGAGE AMOUNT: \$42,400.00

PIN: 15-13-224-042-1002; 15-13-224-042-1003

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7216 Jackson Boulevard Unit C1, Forest Park, IL 60130

Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns

By 
Mary Hall,
Assistant Secretary

STATE OF Minnesota)

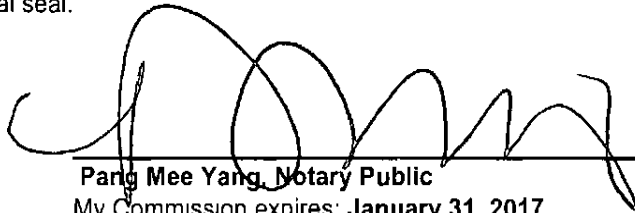
COUNTY Ramsey) SS



U03542167

On March 15, 2013 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Mary Hall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Pang Mee Yang, Notary Public
My Commission expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNITS GC & P13 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37, 38, AND 39 IN HENRY G. FOREMAN'S SECONDS ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office