

Prepared By Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **March 19, 2013**
MIN **100020000522927783**
MERS Phone 1-888-679-6377

Loan# **0052292778**
Invoice# **E2256039**
Package# **78513680**
Document# **3648677**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **Delaware** executed by **RICHARD COLON / DRAGICA COLON** to **BANCO POPULAR, N.A MORTGAGEE** , dated **June 19, 2008** and filed for record **July 3, 2008** as Document Number **081854091** for Loan Amount of **\$150000 00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN 13-18-409-034-1016

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 6530W IRVING PARK ROAD #306 CHICAGO, Illinois 60634

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANCO POPULAR, N.A




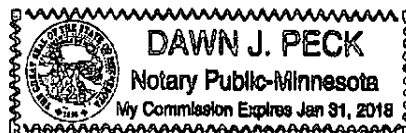
-U03648677-

1426 3/19/2013 78513680/1

By 
Youa Lee, Assistant Secretary

On **March 19, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANCO POPULAR, N A** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal


Dawn J Peck, Notary Public
My Commission Expires **January 31, 2018**



UNOFFICIAL COPY

Exhibit A

PARCEL 1 UNIT 306 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINRIM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93337398, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS - PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 92607113 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office