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Doc#: 1308015012 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 09:51 AM Pg: 1 of 3

Return To:
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain Mortgage, bearing the date **08/27/2003**, made by **ROBERTO CASIMIRO, A/K/A ROMALDO CAMARENA**, to **Original Beneficiary Name: BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 914 W FULTON MARKET, CHICAGO, IL, 60607** and further described as:

Parcel ID Number: **PIN: 17-08-416-004**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0326602258**, on **09/23/2003**, is fully paid, satisfied, or otherwise discharged.

MODIFICATION OF MORTGAGE DATED 09/05/2003, RECORDED IN COOK COUNTY ON 11/17/2003 DOC NO. 0332117066

Description/Additional information: See attached.
Loan Amount: \$2,440,000.00
Current Beneficiary Address: 9600 W. BRYN MAWR, ROSEMONT, IL, 60018
Dated this 03/18/2013.

Lender: **BANCO POPULAR NORTH AMERICA**

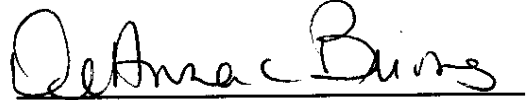

By: **Josh Bailey**
Its: **Assistant Vice President**

S ✓
P 3
S N
M N
SCY ✓
E ✓
INTL ✓

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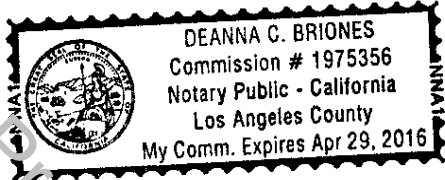
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **March 18, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



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LOTS 10 TO 12, BOTH INCLUSIVE (EXCEPT THAT PART COMMENCING AT THE NORTH-WEST CORNER; THENCE SOUTH ALONG WEST LINE, 2 INCHES; THENCE EAST TO THE POINT IN THE EAST LINE OF THE WEST HALF OF LOT 11, 2 7/8 INCHES SOUTH OF THE NORTH LINE; THENCE EAST TO A POINT 9 INCHES WEST OF THE EAST LINE OF THE WEST HALF OF LOT 12 AND 2 INCHES SOUTH OF THE NORTH LINE; THENCE NORTH TO THE NORTH LINE; THENCE WEST ALONG THE NORTH LINE TO THE POINT OF BEGINNING) IN BLOCK 16 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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