



1308018019

Doc#: 1308018019 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 10:51 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J. IRWIN BG

Space above for Recorder's use

MERS MIN#: 10053190000056413 PHONE#: (888) 679-6377
Customer#: 1 Service#: 5121A51
Loan#: 6800485544

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$145,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 10, 2012 and recorded on FEBRUARY 22, 2012, as Instrument No. 1205355036, in Book No. ---, at Page No. ---.

Original Mortgagor: LINDA R. DRUKER, A SINGLE WOMAN. Original Mortgagee: KEY MORTGAGE SERVICES, INC.. Legal Description: See Attached Exhibit. Property Address: 1908 N EVERGREEN AVE, ARLINGTON HEIGHTS, IL 60004-0000. PIN# 03-17-302-076-1101.

Date: MARCH 09, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

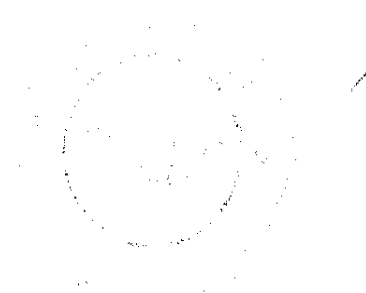
By:
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On MARCH 09, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawley
Commission Expires: 08/28/2016
Commission No:



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UNOFFICIAL COPY

LEGAL DESCRIPTION

6800485544

UNIT NUMBER 102 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 17 AND PART OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 39521566 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office