

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1308019046 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 11:32 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Property of Cook County Clerk's Office

LN # 7548670-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE/MODIFICATION AGREEMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BROCKWAY PLACE LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE/MODIFICATION AGREEMENTS, bearing date DECEMBER 30, 2004/AUGUST 1, 2005/FEBRUARY 22, 2006/AUGUST 31, 2007/SEPTEMBER 1, 2008/FEBRUARY 4, 2009/MARCH 1, 2010/SEPTEMBER 1, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page__ as Document No. 0506249225/0506249226/0525005327/0606610066/0728239063/0828940177/0906218014/1009608054/1128608417 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

TAX ID: 02-22-207-035-0000 AND 02-22-207-036-0000 ✓

ADDRESS: 39 S BROCKWAY AND 43 S BROCKWAY, PALATINE, ILLINOIS 60067

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 7TH day of MARCH, 2013.

By: Mark N. Gryzlo
Mark N. Gryzlo, Vice President

ATTEST Steven M. Frank
Steven M. Frank, Vice President



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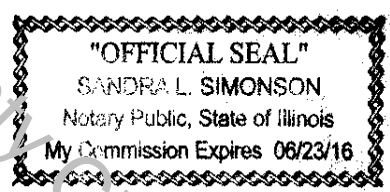
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Mark N.Gryzlo, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Steven M. Frank, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of MARCH, 2013.

NOTARY PUBLIC Sandra J Simonson

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101

Property of Cook County Clerk's Office

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EXHIBIT "A"

Original Legal Description:

PIN: 02-22-207-001-0000

ADDRESS: 35-41 S. Brockway, Palatine, Illinois 60067

LOT 4 IN BLOCK "G" IN PALATINE SUBDIVISION BY ALEXANDER S. PRATT, BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Current Legal Description:

PINS: 02-22-207-035-0000 and 02-22-207-036-0000

ADDRESSES: 39 S. Brockway (Lot 3) and 43 S. Brockway (Lot 4), Palatine, Illinois 60067

LOTS 3 AND 4 IN BROCKWAY PLACE (1) SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓