

# UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1308019094 Fee: \$42.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2013 02:49 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
11362 S LAFLIA ST, ✓  
CHICAGO, IL 60643

PROPERTY ID #: 25-20-119-031-0000 mth

## RELEASE OF MORTGAGE

A certain Mortgage dated 12/15/1991, was made by JAMES D MANGRUM JR AND RUTH V MANGRUM to ST. PAUL FEDERAL BANK FOR SAVINGS, which Mortgage was recorded in Instrument No. 92102724, in Book No., on Page No. in the amount of \$5,000.00, and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION as successor to NATIONAL CITY BANK by merger by Assignment dated 07/28/1993 and recorded in Assignment Instrument # 93677880, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

JAN 29 2013

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION as successor  
to NATIONAL CITY BANK by merger

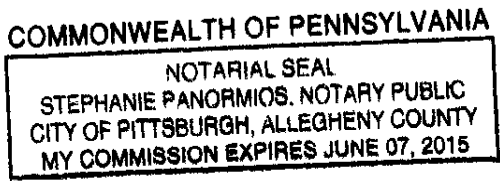
\_\_\_\_\_  
Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this JAN 29 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION as successor to NATIONAL CITY BANK by merger, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC



ACCOUNT#: 015-07-00011063 DJ

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MP

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## LEGAL

LOT 20 IN BLOCK 80 IN ROGER'S RESUBDIVISION OF CERTAIN BLOCKS IN WASHINGTON HEIGHTS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office