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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509



Doc#: 1308019019 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/21/2013 09:53 AM Pg: 1 of 2

CORRECTIVE

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, lilinois SELLER'S SERVICING #:10645021/2 "BANDY"

MERS #: 1001761050 SIS #: 1-888-679-2377

Date of Assignment: March 14th, 2013

Assignor: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT,

MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSEPH BANDY MARRIED TO AMANDA BANDY (15. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION. " ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 05/25/2005 Recorded: 06/06/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0515711252 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-31-203-006

Property Address: 1835 MAPLE ROAD, HOMEWOOD, IL 60430

Legal: ***THIS IS A CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE BEING FILE TO CORRECT A PREVIOUSLY RECORDED CORPORATE ASSIGNMENT OF MORTGAGE RECORDED ON 4/6,2012, UNDER INSTRUMENT: 1209708364,; IN THE COUNTY OF COOK, STATE OF IL., TO CORRECT THE MINI UMBER FROM 00176105051740390 TO 100176105051740390, AND TO CORRECT THE TAX ID# FROM 29-31-203-006-0000 TO 29-31-203-006.***

THE EAST 1/2 OF LOT 5 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: CKA: 1835 MAPLE RD., HOMEWOOD, IL 60430 PIN# 29-31-203-006

*NDC*NDPHSBI*03/14/2013 10:00:36 AM* HSBI02HSBIA00000000000000942439* ILCOOK* 10643021/2 ILSTATE_MORT_ASSIGN_ASSN **JX8HSBI*

1308019019 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$154,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" On March 14th 2013

Cheryl A Stanton, Assistant Secretary

STATE OF Florida COUNTY OF Hillsborough

On March 14th, 2013, before me, EDINSON GUZMAN, a Nocary Public in and for Hillsborough in the State of Florida, personally appeared Cheryl A Stanton, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hei/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/30/2015 #EE098221

(This area for notarial seal)

Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180