

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

Doc#: 1308031064 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/21/2013 02:43 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #:7655562463 "BUTLER"

MERS #: 100261062000274417 SIS #: 1-568-679-6377

Date of Assignment: June 28th, 2012

Assignor: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN-FACT at 1100 VIRGINIA DRIVE, FT.

WASHINGTON, PA 19034

Assignee: RESIDENTIAL FUNDING COMPANY, LLC at 1100 VIRGINIA DRIVE, FT WASHINGTON, PA 19034

Executed By: JENNIFER BUTLER, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE LENDERS NETWORK USA, INC.) Date of Mortgage: 09/06/2006 Recorded: 09/21/2006 in Book Peo/Liber: N/A Page/Folio: N/A as Instrument No.: 0626408130 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-36-113-007-0000

Property Address: 29 WEST ROCKET CIRCLE, PARK FORESTIL 60471

Legal: LOT 10 IN BLOCK 2 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NO. 15981883, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morigage having an original principal sum of \$99,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*FG\*FGGMAC\*06/28/2012 11:37:41 AM\* GMAC01GMACA00000000000003669010\* ILCOOK\* 7655565463 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*FGGMAC\*

1308031064 Page: 2 of 2

## **UNOFFICIAL COPY**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION AS TRUSTED BY RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN-FACT #RASC 2007-EMXI On 10-28-12 STATE OF lowa COUNTY OF Black Havik on 6.28-12 barron me, SARAH E. SHORT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared + 0.1 Colombia, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, SARAH E. SHORT COMMISSION NO. 752074 SARAH E. SHORT MY COMMISSION EXPIRES Notary Expires: 04/01/2014 #752074 April 1, 2014 (This area for notarial seal) Prepared By: 3451 Hammond av. Water to. JA 50702 Faye Graham, GMAC MORTGAGE, LLC 2925 Country Dr. ST Paul, MN 55117 1-500-166-4622 166-160/450 17/160