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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEP OF TRUST WAS FILED. Doc#: 1308031070 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/21/2013 02:45 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION for and in consideration of one dollar, the receipt whereof is hereby acknowledged, do is hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JAIME R. ROMAN, AND XOCHITL ROMAN, HUSBAND AND WIFE, in is heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS." AS NOMINEE FOR "LENDER" IS COUNTRYWIDE HOME LOANS, INC., waring the date of the 26TH day of JULY/2006 and recorded on AUGUST 16, 2006 in the Recorder's Office of COOK County, in the S ate of Illinois, AS DOCUMENT NUMBER 0622820095 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: PROPOSED UNIT NUMBER 3 IN THE 2324 SOUTH CAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN CHILD'S SUBLIV'S ON OF BLOCK 3 OF LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 LORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619831073 TOGETLER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0619831073.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-30-108-047-1003

Address of premises:

2324 SOUTH OAKLEY AVENUE UNIT 3

CHICAGO, IL 60608

Witness our hand and seal this

6th day of Tebruary

Tittany Block, Assistant Vice President
Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney in Fact

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Office

BY: Dygay Blace

TITLE

1308031070 Page: 2 of 3

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STATE OF	
COUNTY OF) SS.	
XQ ₀	LV Consideration and County in the
1,	, a notary public in and for the said County, in the
State aforesaid, DO HEREBY CERVIFY that	personally known to me to be the same
person whose name is subscribed to the kiregoing instrument, appeared	d before me this day in person and acknowledged that he/she is of
such title FEDERAL NATIONAL MORTGAGE AS SOCIATION and sign	ned and delivered the said instrument as his/her free and voluntary
act, for the uses and purposes therein set forth.	
Given under my hand and official seal thisday of	, 2013.
Commission expires	Aug L. J. A. dur aude demont
Notary Public S	ee Artached Acknowledgment
This instrument was prepared by Pierce & Associates, 1 North Dearb	orn, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:	76
Bank of America N.A. 5401 N. Beach Street	Open
FT. Worth, Texas 76137	

Loan # 134770131 PA # 09-18322

1308031070 Page: 3 of 3

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ACKNOWLEDGMENT	
State of California County of Los Angeles)	
County of Los Angeles)	
On February 6, 2013 hefore me Yese	nia Luna, Notary Public
On February 6, 2013 before me, Yese	sert name and title of the officer)
personally appearedTiffany Block	
subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/he person or the entity upon behalf of which the person	er/their signature(s) on the instrument the (s) acted, executed the instrument.
I certify under PENALTY OF PEPJURY under the laws paragraph is true and correct.	of the State of California that the foregoing
WITNESS my hand and official seal.	YESENIA LUNA Commission # 1910544
Signature	Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014
	Ž-C/
Pologo of Mortango & T	ust seed by Lorp (IL)
Release of Mortgage OX T	