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Doc#: 1308031071 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 02:45 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THE BANK OF NEW YORK, MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM, and QUITCLAIM unto JAIME R. ROMAN, AND XOCHITL ROMAN, HUSBAND AND WIFE his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS," AS NOMINEE FOR "LENDER" IS COUNTRYWIDE HOME LOANS, INC. bearing the date of the 26TH day of JULY/2006 and recorded on AUGUST 16, 2006 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0622820096 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: PROPOSED UNIT NUMBER 3 IN THE 2324 SOUTH OAKLEY CO. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN CHILD'S SUBDIVISION OF BLOCK 3 OF LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619831073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0619831073.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-30-108-047-1003

Address of premises: 2324 SOUTH OAKLEY AVENUE UNIT 3
CHICAGO, IL 60608

Witness our hand and seal this 6th day of February 2013.

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(CORPORATE SEAL)

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H

BY: Tiffany Block

TITLE

**Tiffany Block, Assistant Vice President
Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney in Fact**

STATE OF _____)
COUNTY OF _____) SS.

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/s/he is of such title THE BANK OF NEW YORK, MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2013.

Commission expires _____

Notary Public

See Attached Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Bank of America N.A.

5401 N. Beach Street

FT. Worth, Texas 76137

Loan # 134770131
PA # 09-18322

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ACKNOWLEDGMENT

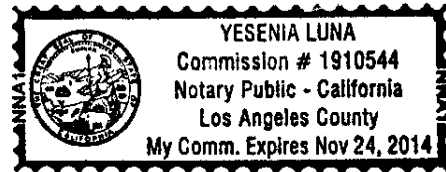
State of California
County of Los Angeles

On February 6, 2013 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Tiffany Block
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Release of Mortgage OF TRUST deed By
CORP (FL) - 0147

PROPERTY OF COOK COUNTY CLERK'S OFFICE