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THIS DOCUMENT PREPARED BY:

PIERCE & ASSOCIATES

1 North Dearborn

Thirteenth Floor

Chicago, Illinois 60602

Email: mailto:pleadings@atty-pierce.com

ADDRESS OF GRANTEE

& SUBSEQUENT TAX BILLS TO:

Jederal National Mortgage Association

I south whicher or

(Micay), Madelle 312) 368-6200 Atten James Treger

RETURN TO: PA #0918322

WARRANTI DEED IN LIEU OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS, that

JAIME R. ROMAN AND XCHITL ROMAN;

the GRANTORS herein, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is bereby acknowledged, does give, grant, bargain, sell, warrant and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, the GRANTEE, its successors and assigns, all of the following described premises situated in the County of COOK, State of Illinois, to-wit:

PARCEL 1: PROPOSED UNIT NUMBER 3 IN THE 2324 SOUTH OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN CHILD'S SUPPLIVISION OF BLOCK 3 OF LAUGHTON'S SUBDIVISION OF THE WEST 1/2 (F THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619831073 TOGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0619831073.

Commonly known as: 2324 SOUTH OAKLEY AVENUE UNIT 3, CHICAGO, IL 60608

TAX NO: 17-30-108-047-1003

NOTE: THE PROPERTY IN QUESTION IS NOW VACANT, AND SHOULD NOT BE CONSTRUED AS BEING HOMESTEAD PROPERTY FOR THE GRANTOR OR THEIR SPOUSE, IF ANY.

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, its successors and assigns forever. The said GRANTORS do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, its successors and assigns, against all

Doc#: 1308031072 Fee: \$44.00 RHSP Fee: \$10.00 Affidavit Fee: \$2.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/21/2013 02:45 PM Pg: 1 of 4

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lawful claims and demands whatsoever. Said GRANTORS hereby releases and waives all rights under and by virtue of the Homestead Exemption laws of the State of Illinois and any other State Law which may apply.

WITNESS the HAND and SEAL of the GRANTORS on this 14 day of kinucky , 2013.

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X	A same	mane -			
7	JAIME R. ROMAN				
	$ \vee$, \pm \vee				
X_	16-15	<u>l-i-</u>			
	XOCHITL ROMAN				
OWNER OF THEM TO					
STATE OF ILLIPOTS) SS.				
COUNTY OF COOK) 55.				
COUNTY OF COOK	6				
I, the undersigned,	a Notary Public in a	and for the Cou	inty and State af	oresaid do hereby	certify
that,					
JAIME R. H	ROMAN AND YOCHITL R	ROMAN;			
				nomes and subgar	ribad ta
the affiant(s), per the foregoing insta	sonally known to me	e to be the sai	me persons whose	d acknowledged th	ilbed to
signed, sealed and	delivered the said	rstrument as	ay in person un a free and volun	tarv act for the	uses and
purposes therein se	et forth, including	tre release	and waiver of th	ne right of Homes	tead.
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Given under my hand	d and Notarial Seal	this /	day of Anoco	$4,201^2$.	
"OFFICIAL SEAL"	~~ }	Blo Osl) (1	
BLANCA DELGADO	_	1) Galo 11	uged		
Notary Public - State of Illinoi	s	Nota	y (F ublic		
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My Commession 4840	M.02.9013				
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as the subject con	veyance is consider	ration under			
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P&A #0918322					
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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	Signature
Dated	Grantor or Agent
SUBSCRIBED AND SWUPN TO BEFORE ME BY THE SAID SCIPPLE KOMAN THIS M DAY OF SAID MAY 20 13. NOTARY PUBLIC Blance Color	"OFFICIAL SEAL" BLANCA DELGADO Notary Public - State of Illinois My Commission Expires 4-5-2013

The grantee or his agent affirms and parifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other anity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

FEB 0 6 2013	Signature Digge Bloom
Date	Grantbe or Agent
SUBSCRIBED AND SWORN TO BEFORE ME	Tiffany Block, Assistant Vice President Bank of America, N.A., successor, frywerger to
BY THE SAID THISDAY OF	BAC Home Loans Servicing (LP). FKA Countrywide Home Loans Servicing, LIP
20	As Attorney in Fact
NOTARY PUBLIC	

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

American Legal Forms (312) 332-1922 Form Nog342

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State of California County of Los Angeles					
Subscribed and sworn to (or affirmed) before me on this <u>6th</u> day of <u>February</u> , 20 <u>13</u> , by <u>Tiffany Block</u>					
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.					
YESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014 (Seal) Signature					
9050					
Statement of Grantor and Grantee — 0131					
Co,					
County Clarks					
750					
	Co				