

box 178

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Recording Requested By:

Doc#: 1308031124 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 04:42 PM Pg: 1 of 4

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 13-02274

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0122628852 "HAWKINS"
INVESTOR'S LOAN #: 0010932231

Date of Assignment: June 26th, 2012
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361
Assignee: NATIONSTAR MORTGAGE, LLC at 250 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: RICKY D HAWKINS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE
FOR HOMECOMING FINANCIAL NETWORK, INC
Date of Mortgage: 08/30/2006 Recorded: 09/13/2006 as Instrument No.: 0625620003 In the County of Cook,
State of Illinois.

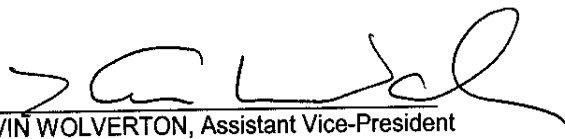
Assessor's/Tax ID No. 2022301028

Property Address: 6728 MICHIGAN AVE, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and
to said Mortgage.

AURORA LOAN SERVICES LLC
On June 26th, 2012 Effective Date: 07/01/2012

By: 
KEVIN WOLVERTON, Assistant Vice-President

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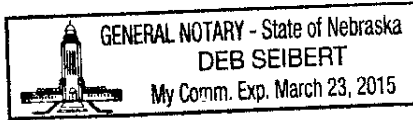
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On June 26th, 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KEVIN WOLVERTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Shae Brost, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
720-945-4308

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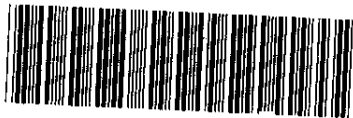
Property of Cook County Clerk's Office

HAWKINS

08/30/2006



INTERVENING ^{IL} ASS



REG DT: 08/16/2012 5 51

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008328730 PK
STREET ADDRESS: 6728 MICHIGAN AVE.
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-22-301-028-0000

LEGAL DESCRIPTION:

THE SOUTH 2 OF LOT 6 IN BLOCK 2 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office