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Doc#: 1308039092 Fee: \$46.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2013 02:43 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19808

UCC Fixture Filings

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME JETCO PROPERTIES, INC.					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS C/O NEW ALBERTSON'S, INC., 250 PARKCENTER BLVD.		CITY BOISE	STATE ID	POSTAL CODE 83706	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any 0517105 <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SELF-INSURERS' SECURITY FUND					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 100 PRINGLE AVENUE, SUITE 525		CITY WALNUT CREEK	STATE CA	POSTAL CODE 94196	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

*
See Schedule A for a description of the Collateral and Exhibit A for a legal description of the property attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	<input type="checkbox"/> ADDITIONAL FEE
8. OPTIONAL FILER REFERENCE DATA Store 3501 587291-96						
IL-Cook County						

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Corporation Service Company
2711 Centerville Rd, Ste. 400
Wilmington, DE 19808

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR JETCO PROPERTIES, INC.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:		
IL-Cook County		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.	16. Additional collateral description
14. Description of real estate Property located at the following address: 3400 North Western Avenue, Chicago, IL 60618 - (Store 3501)	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)	
17. Check <u>only</u> if applicable and check <u>only one</u> box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate	
18. Check <u>only</u> if applicable and check <u>only one</u> box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-home Transaction — effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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SCHEDULE A TO UCC FINANCING STATEMENT

All of the real, personal, tangible and intangible property, rights, interests and estates now owned, or hereafter acquired by the Debtor (as such party is identified in the UCC Financing Statement to which this Schedule A is attached) (collectively, the “**Property**”) and located on that certain land more particularly described on Exhibit A attached hereto (the “**Land**”), including without limitation the following:

A. All the buildings, structures and improvements, now or at any time hereafter erected on the Land or any part thereof (collectively, the “**Buildings**”).

B. All fixtures of every kind and nature whatsoever now or hereafter located in, on or about any one or more of the Buildings or upon the Land, or attached to or used or useable in connection with the operation or maintenance of the Land or any one or more of the Buildings, or any part thereof, and now owned or hereafter acquired by Debtor (collectively, the “**Building Equipment**”; the Land, the Buildings and the Building Equipment being hereafter sometimes collectively referred to as the “**Premises**”).

C. All right, title and interest of Debtor, whether now owned or hereafter acquired, in and to any opened or proposed avenues, streets, roads, public places, sidewalks, alleys, strips or gores of land, in front of or adjoining the Land or any one or more of the Buildings and all easements, tenements, hereditament, appurtenances, rights and rights of way, public or private, pertaining or belonging to the Land or any one or more of the Buildings.

D. All insurance proceeds and all awards and payments, including interest thereon, and the right to receive the same, which may be made in respect of all or any part of any of the Premises or any estate or interest therein or appurtenant thereto, as a result of damage to or destruction of all or any part of any of the Premises, the exercise of the right of condemnation or eminent domain, the closing of, or the alteration of the grade of, any street on or adjoining the Land, or any other injury to or decrease in the value of all or any part of any of the Premises.

E. All right, title and interest of Debtor in and to any and all present and future Leases (hereinafter defined) of all or any part of the Premises, and in and to the rents, issues and profits payable thereunder and cash or securities deposited thereunder as lessees’ security deposits. The term “**Leases**” shall mean every lease, space license agreement or occupancy agreement for the use or hire of all or any portion of the Premises, which shall be in effect at the date hereof or which shall hereafter be entered into by or on behalf of Debtor.

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F. All franchises, permits, licenses and rights therein respecting the use, occupation and operation of the Premises or the activities conducted thereon or therein.

G. All right, title and interest of Debtor in and to any minerals, oil or gas located on, under or appurtenant to the Land.

H. All right, title and interest of Debtor in and to any tax refunds with respect to the Premises.

I. To the extent assignable, all of Debtor's interest in and to all agreements, contracts, certificates, instruments and other documents, now or hereafter entered into, pertaining to the construction, operation or management of the Premises and all right, title and interest of Debtor therein.

J. All of Debtor's interest in and to all easements, rights, licenses, privileges and appurtenances including, without limitation, development and air rights now or hereafter belonging or in any way appertaining to the Land.

K. All of the estate and rights of Debtor now or hereafter acquired in and to land lying in streets, roads, ways and alleys, open or proposed, adjoining or contiguous to the Land.

L. The rents, issues and profits of any of the foregoing.

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NCS # 587591-96

PARCEL 1:

THAT PART OF LOTS 5, 6, 7 AND 8 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1907 AS DOCUMENT 4075557 IN BOOK 97 OF PLATS PAGE 20 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF WESTERN AVENUE AS WIDENED, AND THE NORTHERLY LINE OF ROSCOE STREET AS ESTABLISHED BY PLAT OF DEDICATION RECORDED JULY 16, 1970 AS DOCUMENT 2121294; THENCE NORTH 89 DEGREES 15 MINUTES 10 SECONDS WEST ALONG SAID NORTHERLY LINE OF WEST ROSCOE STREET A DISTANCE OF 460.0 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 89 DEGREES 15 MINUTES 10 SECONDS WEST ALONG SOUTH NORTHERLY LINE OF WEST ROSCOE STREET 30.6 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE, CONVEX NORTHWESTERLY HAVING A RADIUS OF 183.0 FEET, AN ARC DISTANCE OF 289.84 FEET TO A POINT OF TANGENCY IN THE WEST LINE OF NORTH CAMPBELL AVENUE, AS ESTABLISHED BY AFOREMENTIONED DEDICATION PLAT 21212294; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE OF NORTH CAMPBELL AVENUE AND ITS NORTHERLY EXTENSION A DISTANCE OF 428.14 FEET TO A POINT IN THE NORTHERLY LINE OF LOT 5 AFORESAID, THENCE SOUTH 89 DEGREES 15 MINUTES 10 SECONDS EAST ALONG THE NORTHERLY LINE OF LOTS 5 AND 6 AFORESAID, 216.0 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 242.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1907 AS DOCUMENT 4075557 IN BOOK 97 OF PLATS PAGE 20 (EXCEPT THAT PART OF LOT 6 TAKEN FOR WIDENING OF NORTH WESTERN AVENUE) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF SAID LOT 6 WITH THE WEST LINE OF NORTH WESTERN AVENUE, AS WIDENED THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE OF NORTH WESTERN AVENUE, A DISTANCE OF 242.74 FEET TO THE NORTHERLY LINE OF WEST ROSCOE STREET AS ESTABLISHED BY PLAT OF DEDICATION RECORDED JULY 16, 1970 AS DOCUMENT 21212294; THENCE NORTH 89 DEGREES 15 MINUTES 10 SECONDS WEST ALONG SAID NORTHERLY LINE OF WEST ROSCOE STREET A DISTANCE OF 460 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 242.74 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 15 MINUTES 10 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6 A DISTANCE OF 460 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

PIN Numbers:

13-24-402-006-0000 (affects Parcel 2)

13 24 402 018 0000 (affects Parcel 1)

Property Address:

3400 N. Western Avenue

Chicago, IL 60618