

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR(S), **Bank of America, N.A.**, of the city of RICHARDSON, County of COLLIN, Commonwealth of TEXAS, for and in consideration of Ten Dollars (\$10.00) in hand paid, remise(s), release(s), alien(s), and the grantor hereby covenants with said grantee and to none other, **RIFAN MEMISHI** (Grantee's Address) 7242 W. 58TH ST

SUMMIT, IL 60501, of the County of COOK, the following described real estate situated in the County of Cook in the State of Illinois, to wit: (SEE ATTACHED- EXHIBIT A)

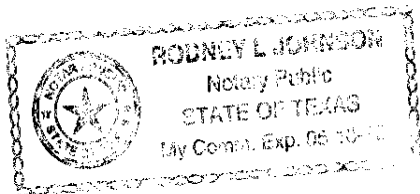
And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following: **SUBJECT TO:** Property and Title taken AS IS condition, Seller makes no representations or Warranties of any kind or nature, other than Seller's right to transfer title hereunder, subject to general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

The Grantee(s), or Purchaser(s) of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following Grantor's execution of this Deed.

Permanent Real Estate Index Number(s): 18-13-421-027
Address of Real Estate: 7331 W. 61st Place Summit, IL 60501
Dated this 8 day of MARCH, 2013

Jennifer Green
Grantor **JENNIFER GREEN, AVP**

Bank of America, N.A.



STATE OF TEXAS, COUNTY OF COLLIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JENNIFER GREEN, AVP personally known to me to be the person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8TH day of MARCH, 2013

Rodney L Johnson
Notary Public **RODNEY L JOHNSON**

Prepared By: Segel Law Group: 400 W. Dundee, Suite 3, Illinois 60089
Mail To: MICHAEL KONIECZKO, ATTORNEY
6500 W. ARCHER AVE
CHICAGO, IL 60638

FIDELITY NATIONAL TITLE

53008683





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EXHIBIT A – LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 139 (EXCEPT THE WEST 10 FEET) IN BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



REAL ESTATE TRANSFER
COOK
ILLINOIS
TOTAL:
 18-13-421-027-0000 | 20130301690512 | 69SP5H
 03/20/2013
 \$30.00
 \$60.00
 \$90.00