Record & Return To and This Instrument Prepared By: Corporation Service Company 100 Wood Hollow Drive, Suite 170 Novato, CA 94945 800-645-0683 This Instrument Prepared By: Ken Maitland

Loan #: 7114361780

Deal Name: Northern Trust Company

IL, Cook



SAT'SFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the eccept and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois banking corporation does hereby certify that a certain MORTGAGE, by Ming Wan, an unmarried man (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released a; d'scribed below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illino's Lanking corporation Dated: 12/10/2009

Recorded: 01/12/2010 Instrument: 1001205118 in Cook County, IL Loan Amount: \$216,000.00

Property Address: 1828 South Wentworth Avenue 4F, Chicago, IL 60616-4956

Parcel Tax ID: 17-21-436-003 and 17-21-436-004

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 03/21/2013.

> THE NORTHERN TRUST COMPANY, an Ininois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:

Michaela Brychcov Name

Attorney-in-Fact Title:

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269

in Cook, IL

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Loan #: 7114361780

State of California County of Marin

On 03/20/2013 before me, M. Borjon, Notary Public, personally appeared Michaela Brychcova, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: M. Borjon

My Comm. Expires: 09/25/2014

M. BORJON
Commission # 1905532
Notary Public - California
Marin County

Marin County
Nov Connm. Expires Sep 25, 2014

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STREET ADDRESS: 1828 S WENTWORTH AVE

UNIT 4F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-436-003-0000

h-21-436-cc4-ccc

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4F IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-35 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BFIN; A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTESS' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PROCEDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0817.922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS 1'OF THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECUFUED OCTOBER 30, 2006 AS DOCUMENT NUMBER DING. 0630331057 AS AMENDED BY FIRST AMENDMENT RECOPDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.