

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1585131563

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PHILLIP NOWAK AND JAMES E. NOWAK to JPMORGAN CHASE BANK, N.A. bearing the date 08/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , or as Document # 1022946033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-30-315-005-0000

Property more commonly known as: 2915 S MAPLE AVENUE, BERWYN, IL 60402.

Dated on 3/15 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 3/15 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chalmers
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19604481 _4 PRIME CJ4755105 T1213033410 [C] RCNTL1



19604481

UNOFFICIAL COPY

EXHIBIT A

CITY: BERWYN
TAX NUMBER: 16-30-315-005-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 29 (EXCEPT THE SOUTH 10 FEET) AND LOT 30 (EXCEPT THE NORTH 20 FEET) IN BLOCK 6 IN KIRCHMAN JEDIAN'S WESTERN AGENCY AND LOAN CORPORATION, A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF WEST PART OF THE NORTHWEST 1/4 AND WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WEST 26.04 FEET OF SOUTH 1677.42 FEET OF EAST 1/2 OF SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Clerk's Office of Cook County