

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0246291264

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DONNA KLEINMAN AND JON KLEINMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 03/09/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1208342055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-32-422-004

Property is commonly known as: 1725 N FREMONT ST, CHICAGO, IL 60614.

Dated this 19th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



ASHLEY BRABAND
ASST. SECRETARY

SMRCN 19648658 HARD FILE 100524611120027650 MERS PHONE 1-888-679-MERS T191303-3914 ERCNIL1



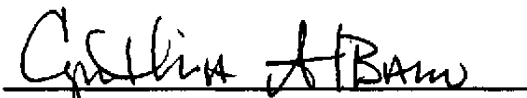
19648658

Recorder of Cook County Clerk's Office

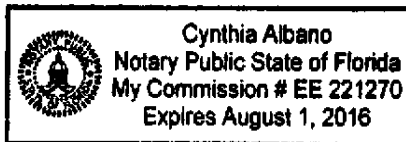
UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19648658 HARD FILE 10052461120027650 MERS PHONE 1-888-679-MERS T191303-3914 ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description: PARCEL 1:

LOT 115 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 114 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS CREATED IN THE WARRANTY DEED RECORDED JUNE 18, 1987 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M PARKER.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 116 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS REFERRED TO IN THE WARRANTY DEED RECORDED JUNE 18, 1987 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M PARKER.

Permanent Index #'s: 14-32-422-004 Vol. No 493

Property Address: 1725 N Fremont St, Chicago, Illinois 60614



Property of Cook County Clerk's Office