

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100900429420862122

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by LINDA D. WILLIAMS AND WINGATE K. WILLIAMS to WASHINGTON MUTUAL BANK, FA bearing the date 05/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0617202119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-24-404-055-0000

Property more commonly known as: 1546 E OLIVE ST, PALATINE, IL 60074-7613.

Dated on 3/18 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 3/18 /2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19633520 \_6 WAMU CJ4766158 T1413032115 [C] RCNLI



\*19633520\*

# UNOFFICIAL COPY

## EXHIBIT A

**THE WEST ½ OF LOT 10 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES,  
A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 24 AND PART OF  
THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**KNOWN: 1546 E OLIVE ST**

**PARCEL: 02-24-404-055-0000**



Property of Cook County Clerk's Office