

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1120632572  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELENA GAVA  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0809903099  
Date of Note: 03/12/2008 Original Recording Date: 04/08/2008  
Property Address: 4410 WILSON ST CHICAGO, IL 60630  
Legal Description: See exhibit A attached  
PIN #: 13-15-114-038 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2013.

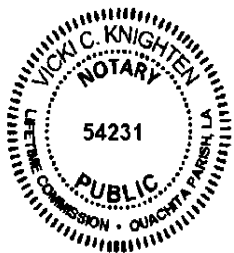
**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/21/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1120632522

## EXHIBIT "A"

LOT 3 IN F. M. FETTS RESUBDIVISION OF LOTS 28, 29, 31, 32, 33, 34, 35 AND 36 IN SUBDIVISION OF BLOCK 19 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST  $\frac{1}{4}$  OF LOT 1 OF SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office