

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1170360800

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DEREK A. SMITH AND AMANDA G. SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/25/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1215746111.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-06-404-038-0000

Property more commonly known as: 4338 **LAWN AVENUE** WESTERN SPRINGS, IL 60558.

Dated on 3/20 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 3/20 /2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Golt
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19634235 _6 PRIME CJ4766158 100588312050531984 MERS PHONE 1-888-679-6377 T1413032115 [C] RCNLI



19634235

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2011 053003809
STREET ADDRESS: 4338 LAWN AVENUE

USC

CITY: WESTERN SPRINGS
TAX NUMBER: 18-06-404-038-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 60 FEET OF THE EAST 100 FEET OF LOT 63 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHERLY LINE OF SAID LOT, AT A POINT 45.02 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT A DISTANCE OF 54.98 FEET; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 100 FEET OF SAID LOT, A DISTANCE OF 10.40 FEET; THENCE EAST ALONG A STRAIGHT LINE A DISTANCE OF 53.99 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF LOT 62 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 45.02 FEET, THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 44.206 FEET TO A POINT ON THE EAST LINE OF SAID LOT 8.52 FEET NORTH OF THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 8.52 FEET TO THE POINT OF BEGINNING.

ALL IN BLOCK 8 IN WESTERN SPRINGS, A RE-SUBDIVISION OF PART OF EAST HINSDALE IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTERN SPRINGS, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office