

## PREPARED BY &amp; RETURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

## (CORRECTIVE)

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS, I, LLC 6101 Condor Drive, Moorpark, CA 93021 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ZELMA J. WASHINGTON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 6/7/2007** is recorded in the **State of IL, County of Cook on 6/18/2007, Document # 0716905146 AMOUNT: \$ 140,000.00** SEE ATTACHED EXHIBIT A  
THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNOR FROM ASSIGNMENT RECORDED 12/05/2012 IN DOCUMENT #1234029024. Parcel # 19,41280150000 Property Address: 6608 SOUTH RICHMOND STREET, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 22, 2013  
CITIMORTGAGE, INC.

By:



M.E. Wileman, Vice President

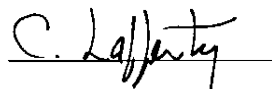


WASHINGTON CAW\*12089952\*

State of Texas, County of Tarrant

On 03/22/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Vice President of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ..



Notary public, C. Lafferty

My Commission Expires: November 30, 2014

# UNOFFICIAL COPY

## Exhibit A

LOT 24 IN KELLER'S PARK VIEW SUBDIVISION, BEING A  
SUBDIVISION LOTS 1 TO 14, BOTH INCLUSIVE IN REED'S 76TH  
STREET SUBDIVISION IN BLOCK 7 OF SWANNELL'S SUBDIVISION OF  
THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-24-128-015-0000

12089952

Cook County, IL

CITICAP/WL31-2012/AS