

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 236691059

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **PANAGIOTIS GOUNTANISS, A/K/A PANAGIOTIS GOUNTANIS AND EFTHYMIA LOGOTHETIS, N/K/A EFTHYMIA L. GOUNTANIS** to **ALLIANT CREDIT UNION** bearing the date 11/17/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1133344012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-23-102-034-0000

Property is commonly known as: 2718 SUMMIT DRIVE, GLENVIEW, IL 60025.

**Dated this 21st day of March in the year 2013**  
**ALLIANT CREDIT UNION**

*Sean Williams*

SEAN WILLIAMS VICE PRESIDENT

UAERC 19648893 T211303-0916 ERCNIL1



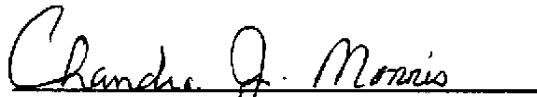
\*19648893\*

Property of Cook County Clerk's Office

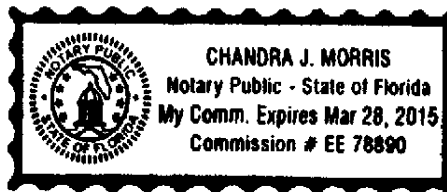
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 19648893 T211303-0916 ERCNIL1



\*19648893\*

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## EXHIBIT A

**Parcel 1: Lot 40 in Haverford, being a Resubdivision in Section 23, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded August 24, 2004, as Document Number 0417632069, in Cook County, Illinois.**

**Parcel 2: easement for ingress and egress for the benefit of Parcel I over Lots "A" to "O" both inclusive, as shown on the Plat of Resubdivision of Haverford, aforesaid recorded on August 24, 2004 as Document Number 0417632069 in Cook County, Illinois.**

**Assessor's Parcel No: 04-23-102-034**



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