

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1334004474

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY D. WOJTUSIK AND AMY N. BURKHOLDER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/02/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1208649049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 16-07-212-010-1062

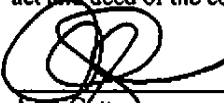
Property more commonly known as: 220 N OAK PARK AVE APT 3U, OAK PARK, IL 60302.

Dated on 3/20/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 3/20/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19631279 \_6 PRIME CJ4766158 T1413032115 [C] RCNLI1



\*19631279\*

# UNOFFICIAL COPY

## EXHIBIT A

ALL THAT CONDOMINIUM IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3U IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1,2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FET OF THE WEST 277.6 FET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W SCOVILLE SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 7 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

COMMONLY KNOWN AS: 220 N OAK PARK AVE, OAK PARK, IL-60302

BY FEE SIMPLE DEED FROM CARL SWENSON AND DARLENE SWENSON, HUSBAND AND WIFE AS SET FORTH IN DOC # 0728954088 DATED 09/17/2007 AND RECORDED 10/16/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 16-07-212-010-1062



Cook County Clerk's Office