

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1308110055 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/22/2013 02:27 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JAN PRUSA, AND ADRIANA SUAREZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS." AS NOMINEE FOR "LENDER" IS COUNTRY WIDE HOME LOANS, INC., bearing the date of the 22ND day of FEBRUARY/2005 and recorded on MARCH 3, 2005 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0506202354 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 38 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH, LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-38, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-11-122-012-1038

Address of premises: 5525 NORTH CHESTER AVENUE UNIT 38  
CHICAGO, IL 60656

Witness our hand and seal this 5<sup>th</sup> day of February 2013.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

# UNOFFICIAL COPY

BY: Amanda Hubbard

TITLE \_\_\_\_\_

**Amanda Hubbard, Assistant Vice President  
Bank of America, N.A., successor by merger to  
BAC Home Loans Servicing, LP,  
FKA Countrywide Home Loans Servicing, LP  
As Attorney In Fact**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title **FEDERAL NATIONAL MORTGAGE ASSOCIATION** and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Commission expires \_\_\_\_\_

**See Attached Acknowledgment**

\_\_\_\_\_  
Notary Public

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Bank of America N.A.  
5401 N. Beach Street  
FT. Worth, Texas 76137

Loan # 90767039  
PA # 12-10017

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

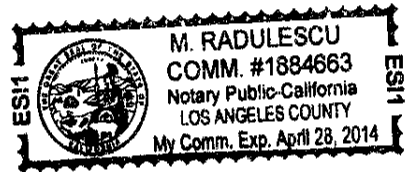
State of California  
County of Los Angeles )

On FEB 05 2013 before me, M. Radulescu , Notary Public  
(insert name and title of the officer)

personally appeared Amanda Hubbard \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature M Radulescu (Seal)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION  
(ILLINOIS)  
13138

Cook County Clerk's Office