

# UNOFFICIAL COPY



Doc#: 1308110082 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/22/2013 03:35 PM Pg: 1 of 2

Recording Requested By:  
Nationstar Mortgage, LLC  
Prepared By: Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



Case Nbr: 23539635  
Ref Number: 0306662950  
Tax ID: 12-24-415-006-0000  
3/19/2013

Property Address:  
3415 N Oconto Ave  
Chicago, IL 60634-3502

IL0v2-RM 23539635 E 3/18/2013

This space for Recorder's use

MIN #: 100162500011363505

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMTRUST BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR AMTRUST BANK, A FEDERAL SAVINGS BANK**

Borrower(s): **HECTOR ALEJANDRE**

Date of Mortgage: 8/13/2008 Original Loan Amount: \$308,800.00

Recorded in Cook County, IL on: 8/25/2008, book N/A, page N/A and instrument number 0823826142

Property Legal Description:

**THE SOUTH 32 FEET OF THE SOUTH 1/2 OF LOT 66 (EXCEPT THAT PARK ON THE SOUTH 32 FEET OF LOT 66 WHICH MAY FALL WITHIN THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID LOT 66) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS. PIN 12-24-415-006-0000**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/18/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMTRUST BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

By: Frances Y. King  
Frances Y. King, Assistant Secretary

S  
P  
S  
M  
SC  
E  
INT

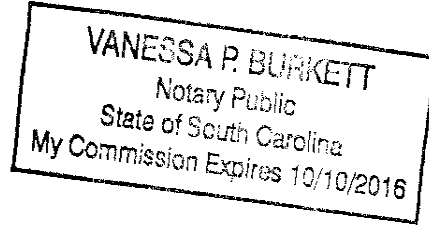
# UNOFFICIAL COPY

State of SC, County of Lexington

On this 18 day of March, 2013 before me personally appeared **Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMTRUST BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **Vanessa P. Burkett**  
Richland County, South Carolina  
My Commission Expires: **10/10/2016**



Property of Cook County Clerk's Office