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1308110003

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Loan#: 0654817058

Doc#: 1308110003 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2013 09:49 AM Pg: 1 of 3

Prepared By:
WEBSTER BANK - CONSUMER FINANCE
609 WEST JOHNSON AVE.
CHESHIRE, CT 06410

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, N.A.**, Current Beneficiary Address: 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain Mortgage, bearing the date **01/18/2007**, made by **ROBERT PIPER, A SINGLE MAN** and **COURTNEY PIPER, A SINGLE WOMAN**, to **ABN AMRO Mortgage Group, Inc.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **2251 W WABANSIA AVE 306, CHICAGO, IL, 60647** and further described as:

Parcel ID Number: **PIN: 14-31-328-001; 14-31-328-002; 14-31-328-003; 14-31-328-004; 14-31-328-005**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0705105209**, on **02/20/2007**, is fully paid, satisfied, or otherwise discharged.

Said Mortgage was assigned to **Webster Bank, N.A.** recorded **06/13/2008** Instrument No. **0817115153**
Description/Additional information: See attached.
Loan Amount: **\$49,600.00**

Dated this **03/13/2013**.

Lender:
Webster Bank, N.A.

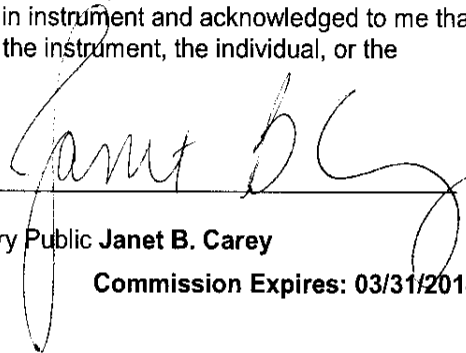
By: **Adele DiNuzzo**
Its: **Assistant Vice President**

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INT 97

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STATE OF CONNECTICUT, NEW HAVEN CITY

On **March 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo, Assistant Vice President of Webster Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Janet B. Carey**

Commission Expires: 03/31/2014

Property of Cook County Clerk's Office

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Legal Description: Parcel 1: Unit 306 in the OAKLEY MANOR CONDOMINIUMS as delineated on a survey of the following described property: THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST CORNER OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID, TAKEN FROM OAKLEY AVENUE) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. which survey is attached to the Declaration of Condominium recorded as Document No. 0509734001, together with an undivided percentage interest in the Common Elements.

Parcel 2: The exclusive right to use Parking Spaces G - 28 and G - 6, a limited common element as delineated on the survey attached to the aforementioned Declaration of Condominium. Permanent Index Number: 14-31-328-001, 14-31-328-002, 14-31-328-003, 14-31-328-004, 14-31-328-005 (Underlying Tax Number)