UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1308113002 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2013 08:25 AM Pg: 1 of 3



RELEASE OF MORTGAGE

America's Servicing Company # 124017997 "FAVELA" Lender ID:C48030/30030736 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Mortgage Pass-Through Certificates, Series 2006-AR3 holder of a certain mortgage, made and executed by ANTONIO P. FAVELA AND NANCY M. FAVELA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/27/2006 Recorded: 02/28/2006 in Book Re3/Liber: N/A Page/Folio: N/A as Instrument No.: 0605910106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference incue A Part Hereof

Assessor's/Tax ID No. 17183050540000 Property Address: 741 S CLAREMONT AVENUE, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly cocuted the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustria for Citigroup Mortgage Loan Trust Inc., Mortgage Pass-Through Certificates, Series 2006-AR3 Office On March 12th, 2013

WEDNESDAY CARPENTER. Vice President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On March 12th, 2013 before me, YOLANDA LOPEZ, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my band and official seal,

otary Expires: 06/19/2014 #1893

Comm. Expires June 19.

(This area for notarial seal)

Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675 ANY 1.

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ORDER NUMBER: 1460 001917796 JAM STREET ADDRESS: 739 SOUTH CLAREMONT

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-18-305-054-0000

LEGAL DESCRIPTION:

LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 2 IN FOSTER'S S'ELIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE OF COOK COUNTY CLOTH'S OFFICE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INDIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS