## **UNOFFICIAL COPY**

### **RELEASE AND SATISFACTION OF LIEN**

STATE OF ILLINOIS ) SS COUNTY OF <u>OOK</u> )

WHEREAS, the undersigned had entered into an agreement to provide labor and materials for the improvement of the property commonly known 2015 N. Dayton, Chicago, Illinois, and more fully described on Exhibit A attached to and made a part of this Release (the "Property"); and

WHEREAS, the undersigned recorded a Claim for Mechanic's Lien against 2015 N. Dayton, LLC, SMH Development, and American Chartered Bank, recorded in the Cock County Recorder's Office on or about June 26, 2009 as Document No. 0917718094 (the "Lien Claim") in the amount of Sixteen Thousand



Doc#: 1308119085 Fee: \$32.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2013 03:42 PM Pg: 1 of 3

Eight Hundred seventy-five Dollars (\$16,875.00), plus interest and additional moneys or other consideration due it for the services performed.

NOW, THEREFORE, the undersigned, for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction of and release its Lien Claim and any and all liers or claims or rights of lien against the Property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this day of January, 2013.

Februcery

Premier Roofing, Inc.

Name 1 Topolo Bu

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COUNTY OF <u>COOK</u>	*	
		<u>AFFIDAVIT</u>
The affiant, Jaseon	Burt, bei	ng first duly sworn, on oath deposes and states that he

this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.

is the (Vic.) President of Premier Roofing, Inc., the Claimant, that he is authorized to execute

Subscribed and sworn to before me this // day of January, 2013.

OFFICIAL SEAL
ANN M. CLANCY BIRT

Morary Public-State of Illinois My Cominission Expires 03/04/2014

C/O/H'S O/FICO

My Commission Expires: 03-04-2014

This instrument prepared by, and after recording return to:

James M. Dash Carlson Dash, LLC 216 S. Jefferson Street, Suite 504 Chicago, Illinois 60661

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### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 30 IN BLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IP COOK COUNTY, ILLINOIS.

on Str.

Of Collins of Property CKA: 2015 N. Unyton Street, Chicago, Illinois 60614

PIN: 14-32-228-019-0000