

UNOFFICIAL COPY

This instrument prepared by:

BAGLEY & MILLER
WITHOUT OPINION OR
REVIEW OF TITLE
P.O. Box 669
Pekin, IL 61555-0669

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

3093429



Doc#: 1308122009 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2013 08:35 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by NED HARKNESS, in the original principal amount of \$25,000.00 dated April 25, 2008, and recorded on April 29, 2008, as Document No. 0812041104 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, NED HARKNESS has also executed a note secured by a mortgage to WELLS FARGO, N.A., in the original principal amount of \$120,000.00, dated March 4, 2013, 2013, and recorded on _____, 2013, as Document No. _____ in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 14-05-119-034-1032 (formerly P.I.Nos. 14-05-119-006-0000 & 14-05-119-007-0000).

UNIT 1223-2B IN THE EDGEWATER FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 19 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 4.5 FEET OF LOT 20 IN BROST & KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS.

LOT 20 (EXCEPT THE WEST 4.5 FEET THEREOF) AND LOT 21 IN BROST & KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714515003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00)

3995

UNOFFICIAL COPY

2

DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$25,000.00 dated April 25, 2008, and recorded on April 29, 2008, as Document No. 0812041104 in the office of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of WELLS FARGO, N.A., in the original principal amount of \$120,000.00, dated _____, 2013, and recorded on _____, 2013, as Document No. _____ in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 9 day of January, 2013.

HERGET BANK, NATIONAL ASSOCIATION

BY: *Dennis Shaw*
Its *Vice President*

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that *Dennis Shaw*, personally known to me to be the *Vice President* of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such *Vice President*, he signed and delivered the said instrument in writing as *Vice President* of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9 day of January, 2013.

Irma Lee May
NOTARY PUBLIC



UNOFFICIAL COPY

Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0812041102, ID# 14-05-119-034-1032, BEING KNOWN AND DESIGNATED AS SECTION 05-40-14, EDGEWATER FLATS CONDOMINIUM, FILED IN PLAT DOC # 0714515003, RECORDED 05/25/2007.

UNIT 1223-2B IN THE EDGEWATER FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 19 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 4.5 FEET OF LOT 20 IN BROST AND KEMPERS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS. LOT 20 (EXCEPT THE WEST 4.5 FEET THEREOF) AND LOT 21 IN BROST AND KEMPERS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714515003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM KATHREIN, LLC AS SET FORTH IN DOC # 0812041102 DATED 04/23/2008 AND RECORDED 04/29/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

ADDRESS: 1223 W GRANVILLE AVE
CHICAGO, IL 60660-1927

Tax/Parcel ID: 14-05-119-034-1032