



Doc#: 1308131035 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2013 12:51 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Amanda Smith f/k/a Amanda Clifford and Jeff Smith, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of June, 2009, recorded June 29, 2009 in the Recorder's Office of Cook County, Illinois as Document No. 0918031100, to the premises described, situated in Cook County, Illinois, as follows, to wit:

THAT PART OF LOT 18 IN J.S. HOYLANDS'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE SOUTH ½ OF THAT PART OF SAID LOT 18 LYING NORTH OF THE SOUTH 40 FEET THEREOF (EXCEPT THE EAST 158.18 FEET OF SAID LOT) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 24-14-213-082-0000

Address of Premises: 10621 S. Central Park Avenue, Chicago, IL 60655

WITNESS my hand and seal this 8th day of January, 2013.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: [Signature]
Its: CEO

**This instrument was prepared by
and after recording mail to:**

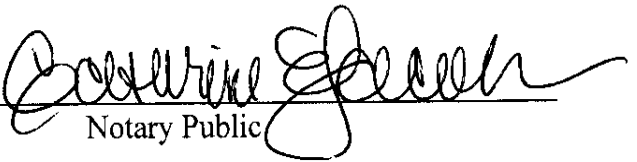
Kristen Kulinczenko
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

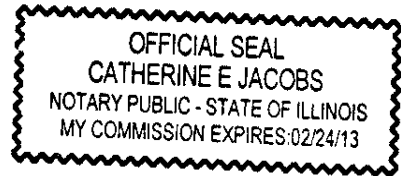
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of January, 2013.


Notary Public



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