JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on May 1, 2012, in Case No. 11 CH 6447, entitled CITIMORTGAGE, INC., vs. RAMANA VIJAY KUMAR, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on August 3, 2012, does hereby grant,

1308131102 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2013 04:39 PM Pg: 1 of 3

transfer, and convey to (E) ERAL NATIONAL MORTGAGE ASSOCIATION, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

JNOFFICIAL COI

PARCEL 1: UNIT E-48 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TYPED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT & TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 935573112, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RI COKDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: PERPETUAL NON-EXCLUSIVE TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE r'LAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND FURTHER CREATED BY TRUSTEES DEED PATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 IN COOK COUNTY, ILLINOIS

Commonly known as 1512 SOUTH PRAIRIE AVENUE EAST, Chicago, IJ 60605

Property Index No. 17-22-109-138-1032

Grantor has caused its name to be signed to those present by its Chief Executive Officer on anis 20th day of February, 2013.

The Judicial Sales Corporation

Vallone

Chief Executive Officer

City of Chicago Dept. of Finance

639657

Real Estate Transfer Stamp

\$0.00

3/22/2013 16:30

dr00764

Batch 6,103,230

1308131102 Page: 2 of 3

UNOFFICIAL COPY

Judicial Sale Deed

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

voluntary act and Dec	a or said corporation, for the uses and	purposes merem set form.	
Given under my hand	and seal on this	OFFICIAL DEAL	7
20th day of February	Davide added	OFFICIAL SEAL DANIELLE ADDUCI Notary Public - State of Illinois My Commission Expires Oct 17, 2016	
N	otary Public	}	4
60606-4650.	Ô. 1	Sales Corporation, One South Wacker Drive,	24th Floor, Chicago, IL
Exempt under provisi	Buyer, Seller or Representative	45 of the Real Estate Transfer Tax Law (35 II	LCS 200/31-45).
	SALES CORPORATION r Drive, 24th Floor	4	
	Address and mail tax bills to: ONAL MORTGAGE ASSOCIATION 5	I, by assignment	
Contact Name and Ad	ldress:		
Contact:	Pefer Poidou	loui ex	
Address:	diogo, ic	<u>47</u> 6060 ?	Sc.

34-36B-6000

Mail To:

Telephone:

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street - Suite 1105 CHICAGO, IL 60603 (312) 372-2020

Att. No. 4452

File No. 11-2222-16939

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UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE

AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A
PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER
THE LAV'S OF THE STATE ILLINOIS.
Dated 11 and 22, 2013 SIGNATURE Grantor or Agent
Subscribed and sworn to before
me by the said day of (use) 20_{5}
Notary Public 19/14/10 S 1911
THE GRANTOR OR HIS AGENT AFFIRMS AND VIRINES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS
EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLF TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE, UNDER THE LAWS OF THE
STATE OF ILLINOIS., Dated 11wdu 22, 20 13 SIGNATURE Grantee or Agent
Subscribed and sworn to before me by the said by the said day of Malch
Notary Public 19thela Sign
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.
(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of

the Illinois Real Estate Transfer Tax Act.)