UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTAR
OF TITLES IN
WHOSE OFFICE THE
LIEN WAS FILED

Notary Public



Doc#: 1308444064 Fee: \$40.00

Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2013 03:17 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIF's that a Mortgage dated April 22, 2005, made by North West Housing Partnership (NWHP), on behalf of the Cook County Single Family Rehabilitation Program, recorded on July 15, 2005 as Document #0519605172, amended March 27, 2006 and recorded April 21, 2006 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 1) IN J.H. PENNEY AND SONS RESUBDIVISION OF LOTS 18, 19 AND 20 IN THE SULDIVISION OF LOT 32 AND PART OF LOTE 31 IN BAXTERS SUBDIVISION IN THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT INDEX NUMBER: 05-35-307-007-0950	
ADDRESS: 215 Golf Terrace, Wilmette, IL 60091	
DATED: March 25, 2013 BY	MAN
•	Herman Brewer, Bureau Chief Burear of Economic Development
STATE OF ILLINOIS)	
COUNTY OF COOK)	
I, Sylvia L. Farham a Notary Publ aforesaid, do hereby certify that Herman Evener same person whose name is subscribed to the foregoing Release o day in person and acknowledged that in his capacity as Director of the Development of the County of Cook, Illinois, he signed and delive voluntary official act of said County for the uses and purposes therei	f Mortgage, appeared before me this ne Bureau of Economic ered the said Release as the free and
Given under my hand and notarial seal, this _250 day of	<u></u>
1 1 () 1 SMW41 SASTON	