

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KAZIMIERZ SOLTYS, AND MARIA SOLTYS, HIS WIFE,**



Doc#: 1308444017 Fee: \$42.00
 RHSP Fee: \$10.00 Affidavit Fee:
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 03/25/2013 10:04 AM Pg: 1 of 3

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **15TH** day of **JUNE**, A.D. **2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0423101120**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:
 *** SEE ATTACHED ***

BOX 131

PROPERTY COMMONLY KNOWN AS: **1304 S. MALLARI LANE, MOUNT PROSPECT, ILLINOIS, 60056.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **8TH** day of **MARCH**, A.D. **2013**.



COMMUNITY SAVINGS BANK

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

Instrument prepared under the supervision of
 Neil Neville, Attorney
 601 W. Belmont
 Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

COUNTY OF COOK

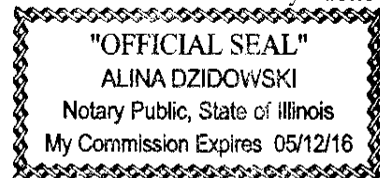
I, **ALINA DZIDOWSKI** a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that **LINDA SKORCZEWSKI** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **8TH** day of **MARCH**, A.D. **2013**.

Alina Dzikowski

Notary Public



Property of Cook County Clerk's Office

2013 MAR 08 PM 3:31

43589
Loan # 19042-4

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PARCEL 1: UNIT NUMBER 42 AS DELINEATED ON THE SURVEY OF THAT PART OF LOT 1 OF KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH THE NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST, 1277.043 FEET, ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1, THENCE DUE SOUTH ALONG SAID WEST LINE 199.497 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST 155.94 FEET; THENCE DUE SOUTH 79.18 FEET; THENCE DUE EAST 50.25 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE DUE SOUTH 147.67 FEET, THENCE DUE WEST 64.0 FEET; THENCE DUE SOUTH 147.67 FEET; THENCE DUE WEST 64.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS AND RESTRICTIONS FOR BRALEN TOWNHOME CONDOMINIUM NUMBER 9 BUILDING MOUNT PROSPECT, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22104186, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARCEL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED SEPTEMBER 26, 1972 AND RECORDED OCTOBER 31, 1972 AS DOCUMENT 22104186 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RELATING TO BRALEN TOWNHOME OWNERS ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21974867 IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 08-14-401-043-1002.