UNOFFICIAL COPY

PREPARED BY: M. FLETCHER **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

4419 NORTH DRAKE STREET, CHICAGO, I/, €9625

PROPERTY ID #: 13-14-222-013-0000



1308445004 Fee: \$42.25

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 03/25/2013 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/21/2005, was made by NATHAN GAYESKI AND KIMBERLY GAYESKI to E*Trade Bank, which Deed of Trust was recorded in Instrument No. 0516747010, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

MAR 1 8 2013 I sign and CERTIFY to this Discharge of Martgage on

E*Trade Bank

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

County Clark MAR 18 2013 , before me, the undersigned, a Notary Public in said State, personally On this appeared Rosemary Shearer personally known to me (or proved to me on the basis or satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank and acknowledged to me, that they, as such officer, being authori∠ed so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Jonn F. Pigoni, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Sept. 17, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ACCOUNT#: 079-03-10557548 MF

1308445004 Page: 2 of 2

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020400804, ID# 13-14-222-013-0000, BEING KNOWN AND DESIGNATED AS THE SOUTH 16-2/3 FEET OF LOT 22 AND THE NORTH 16-2/3 FEET OF LOT 23 IN BLOCK 2 EXCEPT THAT PART THEREOF, IF ANY FALLING IN THE SOUTH 33-1/3 FEET THEREOF, IN MARION A BARNES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40'NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MPLE SED 04/09/2.

COLUMNIA CLARK'S OFFICE BY FEE SIMPLE DEED FROM RADMILA CERIC, SINGLE AS SET FORTH IN DOC # 0020400804 DATED 03/22/2002 AND RECORDED 04/09/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.