Doc#. 1308408087 fee: \$50.00 UNOFFIC Apate: 03/25/2013/09:26 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00447021601268 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCIS ABRAHAM AND REGEENA FRANCIS

Original Mortgagee(S): JPMORGAN CHASE BANY, N.A. A NATIONAL BANKING ASSOCIATION

Original Instrument No: 0608135099

Date of Note: 03/06/2006 Original Recording Date: 03/22/2006

Property Address: 4650 LINDEN AVE GLENVIEW, IL 600.15-1423

Legal Description: See exhibit A attached

PIN #: 04-30-410-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/22/2013.

THE THE PARTY OF T

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shew Whiter

1308408087 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 00447021601268

EXHIBIT A

LOT 164 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF THE SECTION 29 AND ALSO LOTS 7 AND 8 IN COUNTY CLERIC'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE RIDIAN,

Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.