

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1744234853
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ISAM HADDADIN AND NADIA HADDADIN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1108457228
Date of Note: 02/09/2011 Original Recording Date: 03/25/2011
Property Address: 653 N KINGSBURY ST UNIT 2308 CHICAGO, IL 60654
Legal Description: See exhibit A attached
PIN #: 17-09-127-045-1113 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2013.

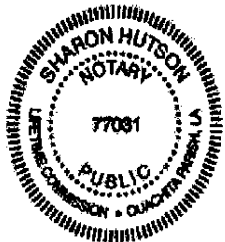
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/22/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1744234853

EXHIBIT "A"

PARCEL 1: Unit 2308 together with its undivided percentage interest in the common elements in Kingsbury on the Park Condominium, as delineated and defined in the Declaration recorded July 1, 2003 as Document No. 0318227049, as amended from time to time, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The exclusive right to the use of limited common element known as Parking Space P-140, as delineated and defined in the Declaration, aforesaid,

Property of Cook County Clerk's Office