

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1647023400
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SNEHAL PATEL AND NIKUNJ PATEL
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1222942084
Date of Note: 07/27/2012 Original Recording Date: 08/16/2012
Property Address: 8979 W EMERSON ST DES PLAINES, IL 60016
Legal Description: See exhibit A attached
PIN #: 09-15-210-057-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2013.

JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/22/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1647023400

Exhibit A

THAT PART OFF LOT 51 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE THEREOF, 20.40 FEET WESTERLY, AS MEASURED ALONG SAID NORTHERLY LINE OF THE NORTHEASTERLY CORNER THEREOF, TO A POINT IN THE SOUTHERLY LINE THEREOF, 62.38 FEET WESTERLY, AS MEASURED ALONG SAID SOUTHERLY LINE OF THE SOUTHEASTERLY CORNER THEREOF, IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office