# **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1308415005 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/25/2013 08:41 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

WF HOME EQUITY #:6546922/020001 "POP" Cook, Illinois MERS #: 100196368000382575 \$15 #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANIEL POP AND ALINA T POP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/21/2005 Recorded: 03/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507011255, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 10-35-103-030, 10-35-103-031

Property Address: 3801 W FITCH AVENUE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 5th, 2013

Lorelle L Kappel Assistant Secretary

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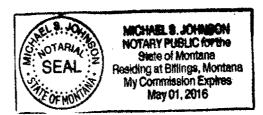
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana **COUNTY OF Yellowstone** 

On March 5th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Lorelle L Kappel, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016



(This area for notarial seal)

Prepared By:

I.A. 2324 C
OF COUNTY CRAYS
OFFICE Donna Johnson, WELLS FARGO BAN'S N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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### **EXHIBIT A**

LOTS 27 AND 28 TO PLOCK 4 IN ENGEL AND BECKER'S KENILWORTH AVENUE SUBDIVISION, A SUDDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30 ACRES OF NORTH RD PRINCIPAL

3801 W FITCH AVENUE LINGUL

10-35-103-030 & 10-35-103-031 THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE