

UNOFFICIAL COPY



Doc#: 1308419071 Fee: \$42.25
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2013 11:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Loan Number # 281576
Branch # 187 / MAH

Know All Men By These Presents, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey, and Quit Claim unto **Chicago title land trust company, not personally, but as trustee under trust agreement dated November 9, 2005 and known as trust No. 8002345329**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents**, bearing the date of **October 19, 2007** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on **November 14, 2007**, as Document No. **0731833135** and **0731833136**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**UNITS B-3627, 1-3627 AND 2-3627 AND 3-3627 IN THE ROOFTOP VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE NORTH 15.00 FEET OF LOT 40 AND SOUTH 15.00 FEET OF LOT 41 IN TRUSTEES SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYERS' SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93343242, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real address commonly known as: 3627 North Sheffield Avenue, Chicago, IL 60613
Real Property tax identification number: 14-20-228-040-1001, 14-20-228-040-1002,
14-20-228-040-1003 and 14-20-228-040-1004

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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Witness our hands, this 8th day of March 2013

MB Financial Bank, N.A.

By [Signature]
James M. Campobello -Vice President

By [Signature]
Margie Acevedo-Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Coak) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello -Vice President** of MB Financial Bank, N.A. and **Margie Acevedo-Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of March 2013.

[Signature]
Notary Public
5-7-2014
My Commission Expires

