## **UNOFFICIAL COPY**

RELEASE MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM D. SMITHBURG of the County of Cook, and State of Illinois for and in consideration of the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS W. SMITHBURG and COLETTE CACHEY SMITHBURG,

and their heirs, legal representatives and (SSI3DS, all the right, title, interest, claim or demand whats oever they may have acquired in, through or by a cert in Mortgage, bearing date the 31st day of October, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1134029088 to the premises therein described as follows, situated in the County of Cook, State of Illinois, and commonly known as 1447 W. School Street, Chicago, Illinois 60657, to wit:



Doc#: 1308422058 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2013 10:35 AM Pg: 1 of 2

Above Srace for Recorder's Use Only

## LEGAL DESCRIPTION:

LOT 25 IN ALBERT WISNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 14-20-325-005-0000

ADDRESS OF PREMISES: 1447 W. School Street, Chicago, Illinois 60657

WITNESS my hand and seal this 30th day of

MII . . MII

\$eptember

VILLIAM D. SMITHBURG

1308422058 Page: 2 of 2

## **UNOFFICIAL CC**

STATE OF ILLINOIS	)
	)SS.
COUNTY OF COOK	
I, <u>Edward J. B</u> 1	adley, Jr., a Notary Public, in and for the County and State aforesaid, DO HEREBY
CERTIFY, that WILLIAN	1D. SMITHBURG, personally known to me to be the same person whose name is subscribed
to the foregoing instrume	ent, appeared before me this day in person and acknowledged that he signed, sealed and

delivered the said instrument as his free and voluntary act, for the uses and purposes therein expressed set forth.

Given under by hand and official seal, this \_30th day of <u>September</u>

Commission expires

OFFICIAL SEAL EDWARD ( BRADLEY JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP A39:12/17/15

This instrument was prepared by: Ed vard J. Bradley, Jr.

Attorney at Law

29 South Las alle Street, Suite 950 County Clark's Office

Chicago, IL 50503

Mail to: Edward J. Bradley, Jr.

Attorney at Law

29 South LaSalle Street, Suite 950

Chicago, IL 60603